



October 13, 2022

## NOTICE OF AWARD

**MS. KAREN DELA CRUZ**  
Authorized Representative  
**PUNO FOOD SERVICES**  
235 Sulukan San Gabriel,  
Santa Maria, Bulacan

Madam:

Please be informed that the CONTRACT for the procurement of meals during the conduct of Marching Forward: Mapping out Strategies and Actions for Agriculture and Fisheries Extension (AFE) for 2023-2028 (National Consultation Workshop) on October 25-27, 2022, under Purchase Order 2022-10-194 is hereby awarded to **PUNO FOOD SERVICES** at the Contract Price equivalent to **ONE HUNDRED TWENTY-NINE THOUSAND THREE HUNDRED TEN PESOS ONLY (P 129,310.00)**.

You are therefore required within seven (7) calendar days from the receipt of the approved Notice of Award to formally enter into contract with us by signing the CONFORME below. Failure to enter into the said Contract or confirm the said Purchase Order shall constitute a sufficient ground for cancellation of this award.

Kindly coordinate with the BAC Secretariat for details. Thank you.

Truly yours,

  
**REMELYN R. RECOTER, MNSA, CESO III**  
OIC-Director IV

CONFORME:

JOY EVANGELISTA  
Name and signature of the Bidder's Representative

10/20/22  
Date Received