

## Julic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 Email: ati\_director@ati.da.gov.ph & ati\_director@yahoo.com URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

Ref. No. 2022-11-1935 November 8, 2022

## NOTICE OF AWARD

Engr. REINATO M. BARCA

President

FIRST R+J BUILDERS PHILS. CORP.

Clark Manor, Mabalacat, Pampanga

Tel. No. (02) 8351-3538

Email: firstrplusj@yahoo.com

Dear Mr. BARCA:

We are happy to notify you that the CONTRACT for the IMPROVEMENT OF ELECTRICAL FEEDER LINE, FDAS AND CCTV SYSTEM OF THE MAIN BUILDING, ATI CENTRAL OFFICE (PHILGEPS REF. NO. 9005149/ REF. NO. ITB-ATI-CO-2022-14) is hereby awarded to FIRST R+J BUILDERS PHILS. CORP. at the Contract Price equivalent to NINE MILLION NINE HUNDRED TWENTY-NINE THOUSAND THREE HUNDRED THREE AND 06/100 (₱9.929,303.06).

You are therefore required within seven (7) days from the receipt of this Notice of Award, to formally enter into contract with us and submit the Performance Security in the form and the amount stipulated in the Instruction to Bidders.

Failure to enter into the said contract or provide the Performance Security shall constitute a sufficient ground for cancellation of this award.

Thank you.

Truly yours,

REMELAN R. RECOTER, MNSA, CESO III

OIC Director IV

CONFORME

Name and signature of the Bidder's Representative

11/11/22

Date Regeived

ISO 9001:2015 Certified C.R. No.: TUV100 05 3040 AGRICULTURAL TRAINING INSTITUTE

AFU-OD - RECORDS

OFFICIAL RELEASE

Date: NOV 0 9 2022

Time: 1:00 PM