



Republic of the Philippines  
Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**

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Ref. No. 2022- 11-2029

**NOTICE TO PROCEED**

**Engr. REINATO M. BARCA**  
President  
**FIRST R+J BUILDERS PHILS. CORP.**  
Clark Manor, Mabalacat, Pampanga  
Tel. No. (02) 8351-3538  
Email: [firstrplusj@yahoo.com](mailto:firstrplusj@yahoo.com)

Dear **Mr. BARCA**:

The attached **CONTRACT-AGREEMENT** having been approved, notice is hereby given to **FIRST R+J BUILDERS PHILS. CORP.** that work may commence on the **IMPROVEMENT OF ELECTRICAL FEEDER LINE, FDAS AND CCTV SYSTEM OF THE MAIN BUILDING, ATI CENTRAL OFFICE (PHILGEPS REF. NO. 9005149/ REF. NO. ITB-ATI-CO-2022-14)** effective seven (7) days upon signing of conforme.

With this, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other to the Agricultural Training Institute (ATI).

Thank you.

Truly yours,

  
**REMELYN R. RECOTER, MNSA, CESO III**  
Director IV

CONFORME:

  
Name and signature of the Bidder's Representative

11-23-2022  
Date Received

