



Republic of the Philippines  
 Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
 ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100  
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 URL: http://www.ati.da.gov.ph, www.e-extension.gov.ph

**PURCHASE ORDER**

**SUPPLIER:** LIGHT ENERGY ENTERPRISE  
**ADDRESS:** Unit 15 Balana Townhouse, No. 2 Katipunan St., Concepcion Uno Marikina City  
**TIN:** 280-618-172-000

**P.O. No.:** 2022-11-223  
**DATE:** 15-Nov-22  
**MODE OF PROCUREMENT:** NP- Small Value Procurement **B**

Gentlemen:

Please furnish this Office the following article(s) subject to the terms and conditions contained herein.

Place of Delivery:		ATI, Diliman, Quezon City		Delivery Terms: 21 WORKING DAYS	
Date of Delivery:				Payment Term: LDDAP	
STOCK NO.	UNIT	DESCRIPTION	QTY	UNIT COST	TOTAL COST
	set	<b>Assorted Vegetable Seeds (Packet Seeds)</b> Consist of: Pechay; Mustasa; Lettuce; Eggplant; Tomato	19		
	pc	<b>Seedling Tray</b> 100 holes; Color: Black; Material: Plastic	190		
	pc	<b>Sprinkler</b> Material: Plastic; Capacity: 10 liters	19		
	pc	<b>Hand Pressure Sprayer</b> Material: Plastic; Capacity: 1.5 liters	19		
	pc	<b>Garden Hose</b> Materials: Flexible PVC and High Tensile Polyester Yarn Reinforcement; Size: 5/8 (20mm); Length: 60 meters	19	₱ 175,000.00	₱ 175,000.00
	bag	<b>Garden Soil</b> 10kg/bag; 50% garden soil, 20% carbonized rice hull and 30% compost	95		
	bag	<b>Vermicompost</b> 50kg/bag; with certification	19		
	bag	<b>Carbonized Rice Hull</b> 50kg/bag	19		
	bag	<b>Organic Fertilizer with Microbial Inoculant</b>	19		
	gal	<b>Molasses</b> 1 gallon; Feed Grade	19		
<b>Purpose:</b> This will be distributed to the 19 Binhi ng Pag-asa Program (BPP) National Training of Trainers on Leadership Graduates					

**TOTAL AMOUNT IN WORDS:** ONE HUNDRED SEVENTY-FIVE THOUSAND PESOS ONLY ₱ 175,000.00

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent (1%) for everyday of delay shall be imposed.

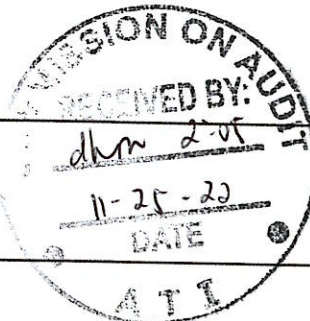
COMFORME:

*[Handwritten Signature]*  
 Signature Over Printed Name of Supplier

NOV-23-2022  
 Date

Very truly yours,

**REMELYN R. RECODER, MNSA, CESO III**  
 OIC-Director IV



FUNDS AVAILABLE:

**JOAN E. SINGSON**  
 HEAD, ACCOUNTING UNIT

OR/BUR No.: 2022-11-2331  
 11-18-22

Amount: Php. 175,000