

Poublic of the Philippines artment of Agriculture

AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tell Nos. (63-2) 8929-8541 to 49 & 8928-7397. Fax No. (63-2) 8920-9792. Email. att_director@ati.da.gov.ph.&.att_director@yahoo.com. URL: http://www.ati.da.gov.ph.www.e.extension.gov.ph.

Ref. No. 2023 - 01 -31 December 29, 2022

NOTICE OF AWARD

JIKYEONG KANG, PhD President ASIAN INSTITUTE OF MANAGEMENT INC. 123 Paseo De Roxas, Makati City

Mobile: 0939-901-9358 Email: <u>icanelas@aim.edu</u>

Dear Dr. KANG:

We are happy to notify you that the CONTRACT for the PROCUREMENT OF SERVICE PROVIDER FOR THE SHORT COURSE ON LEADERSHIP AND MANAGEMENT (ITB-ATI-CO-2022-17/PhilGEPS Ref. No. 9294437) is hereby awarded to ASIAN INSTITUTE OF MANAGEMENT INC. at the Contract Price equivalent to SIX MILLION EIGHT HUNDRED SEVENTY-THREE THOUSAND PESOS ONLY (₱6.873.000.00).

You are therefore required within seven (7) days from the receipt of this Notice of Award, to formally enter into contract with us and submit the Performance Security in the form and the amount stipulated in the Instruction to Bidders.

Failure to enter into the said contract or provide the Performance Security shall constitute a sufficient ground for cancellation of this award.

Thank you.

Truly yours,

REMELYN R RECOTER, MNSA, CESO III

OIC - Director IV

CONFORME:

Name and signature of the Bidder's Representative

Date Received

January 10, 2023

AGRICULTURAL TRAINING INSTITUTE
AFU-OD - RECORDS
OFFICIAL RELEASE
Date: JAN U 9 2023
Time: 11.40 am
By: JOSEFINA M. DELOS SANTOS