

Republic of the Philippines Determent of Agriculture AC. ICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 Email: ati_director@ati.da.gov.ph & ati_director@yahoo.com URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

Ref. No. 2022-<u>02</u>-332 February 22, 2023

NOTICE OF AWARD

MR. NINIO R. BAUTISTA
President
SONKKENS OFFICE EQUIPMENT TRADING
140 Mataas na Lupa,
Lipa City, Batangas
Email: sonkkensofficesolutions48@gmail.com/

aa.sonkkensofficeequipment@gmail.com

Dear Mr. BAUTISTA:

We are happy to notify you that the CONTRACT for the Procurement of Papers and Paper Products (PhilGEPS Ref. No. 9403296/ITB-ATI-CO-2023-02), is hereby awarded to SONKKENS OFFICE EQUIPMENT TRADING at the Contract Price equivalent to TWO MILLION SIX HUNDRED EIGHTY-TWO THOUSAND ONE HUNDRED SEVENTY-EIGHT PESOS ONLY (\$\div 2,682,178.00).

You are therefore required within seven (7) days from the receipt of this Notice of Award, to formally enter into contract with us and submit the Performance Security in the form and the amount stipulated in the Instruction to Bidders.

Failure to enter into the said contract or provide the Performance Security shall constitute a sufficient ground for cancellation of this award.

Thank you.

Truly yours,

REMELYN R. RECOTER, MNSA, CESO III

OIC-Director IV 1

CONFORME:

Name and signature of the Bioder's Representative

Date Received

AGRICULTURAL TRAINING INSTITUTE

AFU-OD - RECORDS

OFFICIAL RELEASE

Date: FEB 2 3 2023

Time: 1-26 Pm

By: USEFINA M. DELOS SANTOS