

Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE
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PURCHASE ORDER

| SUPPLIER | : MANILA | BROADCASTING COMPANY | P.O. No.: | 2023-01-16 | | | | |
|-------------------|-----------------------|---|--|------------|-------------------------------|---|----------------------------|--|
| ADDRESS: | Vicente Sott | to St., Pasay City | DATE: | | Jan. 24, 20 | 23 | | |
| TIN: | | | MODE OF PROCUREMENT: | | | NP-SCIENTIFIC, SCHOLARLY OR ARTISTIC WORK, EXCLUSIVE TECHNOLOGY AND MEDIA SERVICES | | |
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| Please fu | rnish this (| Office the following article(s) subject t | to the terms and co | nditio | ns contained l | ierein. | | |
| | | | | | Delivery Terms: | | | |
| Date of De | livery: | Payment Te | | ent Term: | | | | |
| STOCK NO. | UNIT | DESCRIPTION | | QTY | UNIT COST | TOTAL COST | • | |
| | airtime/ spots | Renewal of "Agri Asenso" radio progresiot and production services Coverage: nationwide Running time: one (1) hour per episode Frequency: once a week (every Saturda) Duration: 12 Months (February 2023 - 1) Platforms: radio, TV, Facebook, and You Inclusions: - fee for host and production staff per elements of the production staff per elements of 2 radio plugs per episode - production and airing of 2 technotips - other technical assistance Airtime/Spots for radio plugs (1-minute/60-seconds) Coverage: nationwide Topics: Advocacy messages on rice, organic Duration: 2 weeks Target month: March 2023 Purpose: For the renewal of the "Agri Asenso" radio plugh in the promotion and services of the DA and its bureaus agencies. | y, 3PM-4PM) February 2024) Tube episode lia reach s per episode agriculture, etc. dio program on on of more programs | 7 | ₽ 148,000.00 40,000.00 | AT I | 000.00 3Y:23 ,000.00 | |
| TOTAL A | MOUNT IN | | | | | ₽ 7,680, | 00,00 | |
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| | Signature | Over Printed Name of Supplier | * | | 101 | , | | |
| | FEBRUA | RY 1, 2023 Date | | | | | | |
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| FUNDS A | VAILABLE: | | | T | | 2023 - 01 - | 04 RCE | |
| | | | | OR/E | BUR No.: | 2023 - 01 - | 118 | |
| | | JOAN E. SINGSON CHIEF ACCOUNTANT | | Amou | unt: Pho. | | | |
| | | ALTER AND AND PARTY A | | 1 | TIP: | 1400 | | |