

## Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 Email: ati\_director@ati.da.gov.ph & ati\_director@yahoo.com URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

Ref. No. 2023-08-495

## NOTICE TO PROCEED

Engr. REINATO M. BARCA

President

FIRST R+J BUILDERS PHILS. CORP.

Clark Manor, Mabalacat, Pampanga

Tel. No. (02) 8351-3538

Email: firstrplusi@yahoo.com

## Dear Mr. BARCA:

The attached **CONTRACT-AGREEMENT** having been approved, notice is hereby given to **FIRST R+J BUILDERS PHILS. CORP.** that work may commence on the **Repainting of Interior of ATI Main Building, Central Office (PHILGEPS REF. NO. 9320941/ REF. NO. ITB-ATI-CO-2023-01)** effective seven (7) days day upon signing of conforme.

With this, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other to the Agricultural Training Institute (ATI).

Thank you.

Truly yours,

remelynyr.\recoter, mnsa, ceso iii

Directo

CONFORME:

Name and signature of the Bidder's Representative

March 14, 2023

Date Received

AGRICULTURAL TRAINING INSTITUTE

AFU-OD - RECORDS

OFFICIAL RELEASE

Date: MAR 1 4 2023

Time: 9:00 am

By: 10SEFINA M. DELOS SANCIOS