

Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

ATI Bullding, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 Emall: atl_director@atl.da.gov.ph & atl_director@yahoo.com URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

REQUEST FOR QUOTATION

DATE: Mar. 9, 2023

PURCHASE REQUEST NO.: PAD (CORN) FUND 2023-03-13

CANVASS NO. 12

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Please quote your lowest price, taxes included, and subject to the ter	ms and conditions that you may encounter
purposely for article (s) and/or service(s) enumerated below, stating	g the shortest time of delivery and submit your
quotation duly signed by your representative not later than	in the return envelope attached here with.

	On 1
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EDIT	THÁ S. VINUYA

Very truly yours:

NO.	QTY	UNIT	ITEM AND DESCRIPTION	UNIT PRICE	TOTAL
	9	unit	Van Rental April 24-28, 2023 3 units of commuter van x 3 days		

To be used to ferry participants to and from the airport and field visit, during the Corn Cluster Development Training in Region	To	be used to f	ferry participants to and	from the airport and field visit, d	luring the Corn Cluster D	Development Training in Region I
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Pis. sui	omit	the	vollot	wing	eligibility	documents:
	-/-	200				

- ∠Mayor's/Business Permit
- ____Income Tax Return
 - __Notarized Omnibus Sworn Statement
- PhilGEPS Registration Number/Red Membership
 - __Certificate of Sole Distributorship

Note: Pls. provide also the following: contact information such as email address and mobile/landline numbers; Tax Identification Number and Bank Details

I hereby certify that I am in the position to furnish the above article(s), service(s) at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute, Elliptical Road, Diliman, Quezon City

MODEL:	
DELIVERY PERIOD:	
WARRANTY PERIOD:	
PRICE VALIDITY:	Signature Over printed name of proprietor/Manager or Authorized Representative
CANVASSED BY:	1
DATE.	