

## Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

AGRICULIUKAL IKAINING INS IIIU ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 Email: ati\_director@ati.da.gov.ph & ati\_director@yahoo.com URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

March 2, 2023

## NOTICE OF AWARD

MR. ANITO L. TAN
Vice-President
E-COPY CORPORATION
65 Sen Gil Puyat Palanan,
Makati City

Sir:

Please be informed that the CONTRACT for the procurement of consolidated consumables for the Sharp Printers of AFU-OD Office, under Purchase Order No. 2023-03-41 is hereby awarded to E-COPY CORPORATION at the Contract Price equivalent to TWO HUNDRED ELEVEN THOUSAND SEVEN HUNDRED SEVENTY-FOUR PESOS ONLY (P 211,774.00).

You are therefore required within seven (7) calendar days from the receipt of the approved Notice of Award to formally enter into contract with us by signing the CONFORME below. Failure to enter into the said Contract or confirm the said Purchase Order shall constitute a sufficient ground for cancellation of this award.

Kindly coordinate with the BAC Secretariat for details. Thank you.

Truly yours,

REMELYN R RECOTER, MNSA, CESO III

CONFORME:

Name and signature of the Bidder's Representative

4/19/23