

Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

ATI Burding Elliptical Road, Dibman, Quezon City, Metro Manila 1100 Tel. Nos. (63.2) 8929-8541 to 49 & 8928-7397. Fax No. (63.2) 8929-9792. Email atridies tone atrida gov ph. & atridirectors yabon com: URL: http://www.atrida.gov.ph, www.e-extension.gov.ph.

Ref. No. 2023- 04-731

NOTICE TO PROCEED

MR. NINIO R. BAUTISTA
President
SONKKENS OFFICE EQUIPMENT TRADING
140 Mataas na Lupa,
Lipa City, Batangas
Email: sonkkensofficesolutions48@gmail.com/
aa.sonkkensofficeequipment@gmail.com/

Dear Mr. BAUTISTA:

The attached CONTRACT-AGREEMENT having been approved, notice is hereby given to SONKKENS OFFICE EQUIPMENT TRADING that the delivery may commence on the Procurement of Papers and Paper Products (PhilGEPS Ref. No. 9403296/ITB-ATI-CO-2023-02) effective one (1) day upon signing of conforme.

With this, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other to the Agricultural Training Institute (ATI).

Thank you.

Truly yours,

REINELYIN R. RECUTER, MNSA, CESO III OIC-Director IV N

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CONFORME:

Name and signature of the Bidder's Representative

04/13/2023 Date Received

> SG 9001 2015 Centred CR No. TUV100 05 3040

AGRICULTURAL TRAINING INSTITUTE

AFU-OD - RECORDS

OFFICIAL RELEASE

Date: APR 1 7 2023

Time: 4 200 pm

By: 10SEFINA M. DF: OS CA