



Republic of the Philippines  
Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100  
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**REQUEST FOR QUOTATION**

DATE: 05/22/2023

PURCHASE REQUEST NO.: ADMIN FUND 2023-05-99

CANVASS NO. 71

Gentlemen:

Please quote your lowest price, taxes included, and subject to the terms and conditions that you may encounter purposely for article (s) and/or service(s) enumerated below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached here with.

Very truly yours:

  
**EDITHA S. VINUYA**  
BAC Chairman

ITEM NO.	QTY	UNIT	ITEM AND DESCRIPTION	UNIT PRICE	TOTAL
			<b>DAY 1</b>		
	20	serving	AM Snack - Lomi, fruit juice		
	20	serving	Lunch - Lechon kawali, kare-kare, salmon soup, rice, fresh fruits, juice		
	20	serving	PM Snack - Pancit bambi with puto, sago juice		
			<b>DAY 2</b>		
	22	serving	AM Snack - Arroz caldo with chicken and egg with tufo with bottled water		
	22	serving	Lunch - Inihaw na tilapia, pakbet, shrimp soup, fresh fruits, juice		
	22	serving	PM Snack - Pancit bambi with puto, sago juice		
	2	serving	Breakfast & Dinner - c/o provider - 3 viands, dessert and bottled water		
			<b>DAY 3</b>		
	22	serving	AM Snack - Mami with siapao, fruit juice		
	22	serving	Lunch - Braised pork, stir-fry vegies, baked fish, soup, fresh fruits, juice		
	22	serving	PM Snack - Cake with ice cream, softdrinks		
	2	serving	Breakfast & Dinner - c/o provider - 3 viands, dessert and bottled water		
			Note: Buffet, with very satisfactory rating in the evaluation, flowing coffee, waiter The consumption of water and light in the use of the catering function shall be borne by the caterer, (a) 1 to 30 pax - P100/day (b) 30 to 50 pax - P200/day (c) 50 pax or more - P300/day. The caterer shall pay on the first day of the event & shall be issued official receipt. It is the duty of the requesting party to inform the caterer of the separate payment of utilities to be incurred		

**PURPOSE:**

To be served for 2023 AFU-OD Mid-Year Assessment and Planning Workshop on July 5-7, 2023 at ATI-CO Training Facility.

Pls. submit the following eligibility documents:

- Mayor's/Business Permit
- Income Tax Return
- Notarized Omnibus Sworn Statement
- PhilGEPS Registration Number/Red Membership
- Certificate of Sole Distributorship

Note: Pls. provide also the following: contact information such as email address and mobile/landline numbers; Tax Identification Number and Bank Details

I hereby certify that I am in the position to furnish the above article(s), service(s) at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute, Elliptical Road, Diliman, Quezon City

MODEL: \_\_\_\_\_

DELIVERY PERIOD: \_\_\_\_\_

WARRANTY PERIOD: \_\_\_\_\_

PRICE VALIDITY: \_\_\_\_\_

\_\_\_\_\_  
Signature Over printed name of proprietor/Manager  
or Authorized Representative

CANVASS BY: \_\_\_\_\_

DATE: \_\_\_\_\_