



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
TRAINING INSTITUTE  
At National Book Store, University Center, Diliman, Quezon City, 1510  
Tel. No. (632) 8539-1000 to 8539-1001 Fax No. (632) 8539-1002  
E-mail: [training@da.gov.ph](mailto:training@da.gov.ph) <http://www.dti.gov.ph>

July 25, 2023

**NOTICE OF AWARD**

**MR. RONALD HIMARANGAN**  
Authorized Representative  
**RTR CONSUMERS COOPERATIVE**  
Brgy. Poblacion 1, R.T. Romualdez,  
Agusan del Norte

Sir:

Please be informed that the **CONTRACT** for the procurement of meals to be served during the conduct of Site Specific Nutrient Management Nutrient Expert for Cassava Training on July 31-August 4, 2023, under Purchase Order 2023-07-188, is hereby awarded to **RTR CONSUMERS COOPERATIVE** at the Contract Price equivalent to **NINETY-SIX THOUSAND TWO HUNDRED FIFTY PESOS ONLY (P 96,250.00)**.

You are therefore required within seven (7) calendar days from the receipt of the approved Notice of Award to formally enter into contract with us by signing the **CONFORME** below. Failure to enter into the said Contract or confirm the said Purchase Order shall constitute a sufficient ground for cancellation of this award.

Kindly coordinate with the BAC Secretariat for details. Thank you.

Truly yours,

**REMILYN R. RECOTER, MNSA, CESO III**  
Director IV

CONFORME:

Ronald Himarangan  
Name and signature of the Bidder's Representative  
July 26, 2023  
Date Received