

Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUT
ATI Building, Elliptical Road, Dilliman, Quezon City, Metro Manila 1100
Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792
Emili: att_directro@att.da.gov.ph & att_director@yahoc.com
URL: http://www.atl.de.gov.ph; www.e-extension.gov.ph

PURCHASE ORDER

SUPPLIER: PUNO FOOD SERVICES

ADDRESS: 235 SULUKAN, SAN GABRIEL, SANTA MARIA,

BULACAN

TIN:

P.O. No.:

2023-08-209

DATE:

August 24, 2023

MODE OF PROCUREMENT:

NP-SMALL VALUE

PROCUREMENT

Gentlemen:

Please furnish this Office the following article(s) subject to the terms and conditions contained herein.

STOCK NO. DESCRIPTION QTY UNIT COST Food August 29 - September 1, 2023 (4 days) w/ free flowing coffee, tea and water; include mint/menthol candies pax Breakfast - 3 viands; choices of vegetables, fish, meat - chicken/pork/ beef, egg with soup, (fried) rice, fresh fruits, fruit juice or iced tea pax AM Snack - Light serving choices of cakes, local delicacies, pasta, sandwiches, and fresh fruit juice (preferably buko juice) pax Lunch - 3 viands; choices of vegetable, fish, meat - chicken/pork/beef with soup, rice, dessert, fruit juice or iced tea pax PM Snack - Light serving choices of cakes, local delicacies, pasta, sandwiches, and fresh fruit juice (preferably buko juice) pax Dinner - 3 viands; choices of vegetable, fish, meat - chicken/pork/beef sandwiches, and fresh fruit juice (preferably buko juice) Dinner - 3 viands; choices of vegetable, fish, meat - chicken/pork/beef sandwiches, and fresh fruit juice (preferably buko juice) Dinner - 3 viands; choices of vegetable, fish, meat - chicken/pork/beef sandwiches, and fresh fruit juice (preferably buko juice)	Place of Delivery: Date of Delivery:				ery Terms:	4 WORKING DAYS		
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USAND SIX HUNDRED EIGHTY PESOS ONLY

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10)of one percent (1%) for everyday of delay shall be imposed.

CONFORME:

3-30 - 23 DATE 3 Very truly yours,

REGOTER, MNSA, CESO III

FUNDS AVAILABLE:

JOAN E. SINGSON

OR/BUR No.:

2023-08-1252 08-24-23

Amount: