



**REQUEST FOR QUOTATION**

DATE: 09/20/2023

PURCHASE REQUEST NO.: **ISD FUND 2023-09-74**

CANVASS NO. 62

Gentlemen:

Please quote your lowest price, taxes included, and subject to the terms and conditions that you may encounter purposely for article (s) and/or service(s) enumerated below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached here with.

Very truly yours:

*Editha S. Vinuya*  
**EDITHA S. VINUYA**  
 BAC Chairman

ITEM NO.	QTY	UNIT	ITEM AND DESCRIPTION	UNIT PRICE	TOTAL
	1	unit	<p><b>Printer (Multifunction) Business/Professional</b></p> <ul style="list-style-type: none"> <li>- A3 Multifunction Printer</li> <li>- Replaceable ink pack system (RIPS) with ultra-high page yield of up to 86,000 pages in black and 50,000 pages in colour</li> <li>- Fast print speed of up to 25 ipm</li> <li>- Automatic duplex printing and scanning</li> <li>- Print, scan, copy, fax with ADF</li> <li>- Connectivity: Equipped with Ethernet, Wi-Fi, RJ-11 fax, Wi-Fi Direct and USB 3.0, the printer is perfect for office environments. In addition, Wi-Fi Direct acts as an access point, allowing up to four devices to connect to the printer at a time.</li> <li>- Standard Warranty and support</li> </ul> <p><b>Portable Wireless Printer</b></p> <ul style="list-style-type: none"> <li>- lightweight atleast 1.6kg</li> <li>- built-in battery and USB-chargeable</li> <li>- print speeds of up to 7.0 ipm and photo quality pints at print resolutions of up to 5,760 x 1,440 dpi</li> <li>- built-in basic driver is available for convenient installation of the printer without requiring a CD or download</li> <li>- Standard warranty</li> </ul>		
	1	unit	<p><b>Projector</b></p> <ul style="list-style-type: none"> <li>3,800 lumens of color and white brightness</li> <li>- Native XGA resolution and 4:3 performance</li> <li>- Long lamp life up to 12,000 hours in ECO Mode</li> <li>- Built-in Moderator function for easy sharing using projection</li> <li>- Network connectivity</li> <li>- Standard Warranty</li> </ul>		
	1	unit	<p><b>Presentation Clicker</b></p> <ul style="list-style-type: none"> <li>Connection Type: Bluetooth low energy technology and 2.4GHz wireless connection</li> <li>Wireless range: 65 ft (20 m)4</li> <li>Indicator Lights (LED): Battery and Connectivity LED</li> <li>Battery Life: 12 months + 1 extra week without laser pointer 5</li> <li>Laser: Class 2 laser</li> <li>Max output: less than 1mW</li> <li>Wavelength: 640 - 660nm (red light)</li> </ul> <p><b>Remote</b></p> <ul style="list-style-type: none"> <li>Height x Width x Depth: 4.8 in (123.6 mm) x 1.4 in (36.6 mm) x 0.9 in (24.7 mm)</li> <li>Weight: 1.9 oz (53.5g), included Battery (not including Receiver)</li> </ul> <p><b>Receiver</b></p> <ul style="list-style-type: none"> <li>Height x Width x Depth: 0.2 in (6.6 mm) x 0.7 in (17.5 mm) x 0.98 in (25.0 mm)</li> <li>Weight: 0.07oz (2g)</li> <li>1 Year Local Supplier Warranty</li> </ul>		

ITEM NO.	QTY	UNIT	ITEM AND DESCRIPTION	UNIT PRICE	TOTAL
	1	unit	<b>Recorder</b> Builtin Memory: 4GB expandable to 32GB Input and Output Terminals: [PC I/F] Hi-Speed USB [Input] Stereo Mic-in jack [Output] Stereo Earphone jack Weight: 74 g Standard Warranty		

**PURPOSE:**

For official use of Agricultural Training Institute supporting various operating units. Equipment and supplies will be used in preparation of documents, reports and multimedia presentations among others

Pls. submit the following eligibility documents:

- Mayor's/Business Permit
- Income Tax Return
- Notarized Omnibus Sworn Statement
- PhilGEPS Registration Number/Red Membership
- Certificate of Sole Distributorship

Note: Pls. provide also the following: contact information such as email address and mobile/landline numbers; Tax Identification Number and Bank Details

I hereby certify that I am in the position to furnish the above article(s), service(s) at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute, Elliptical Road, Diliman, Quezon City

MODEL: \_\_\_\_\_

DELIVERY PERIOD: \_\_\_\_\_

WARRANTY PERIOD: \_\_\_\_\_

PRICE VALIDITY: \_\_\_\_\_

CANVASSED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
 Signature Over printed name of proprietor/Manager  
 or Authorized Representative