

## Republic of the Philippines Department of Agriculture AGRICULTURAL TRAIN

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 Email: ati\_director@ati.da.gov.ph & ati\_director@yahoo.com URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

October 27, 2023

## NOTICE OF AWARD

MR. GEROME PAUL A. PASCO Sales & Marketing Manager SAFPS ENTERPRISE 13 MJ Basa St. Calumpang, Marikina City, Metro Manila

Sir:

Please be informed that the CONTRACT for the refill and recharge of expired and maintenance of fire extinguisher for the main building, under Purchase Order No. 2023-10-264 is hereby awarded to SAFPS ENTERPRISE at the Contract Price equivalent to EIGHTY THOUSAND ONE HUNDRED PESOS ONLY (PHP 80,100.00).

You are therefore required within seven (7) calendar days from the receipt of the approved Notice of Award to formally enter into contract with us by signing the CONFORME below. Failure to enter into the said Contract or confirm the said Purchase Order shall constitute a sufficient ground for cancellation of this award.

Kindly coordinate with the BAC Secretariat for details. Thank you.

Truly yours.

RECOTER, MNSA, CESO III

Director

CONFORME:

JO WAN

Name and signature of the Bidder's Representative

Date Received