



**PURCHASE ORDER**

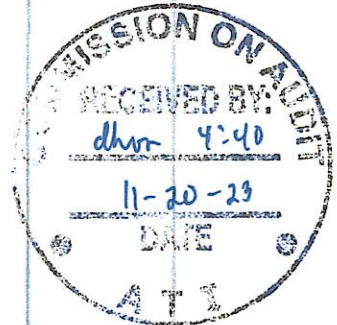
SUPPLIER: **GODIGITAL PILIPINAS MOVEMENT, INC.**  
ADDRESS: 50 Esteban Abada St. Loyola Heights, District 3,  
Quezon City

P.O. No.: 2023-11-287  
DATE: Nov. 14, 2023  
MODE OF PROCUREMENT: DIRECT CONTRACTING

Gentlemen:

Please furnish this Office the following article(s) subject to the terms and conditions contained herein.

Place of Delivery:		Delivery Terms: 3 CALENDAR DAYS			
Date of Delivery:		Payment Term: LDDAP			
STOCK NO.	UNIT	DESCRIPTION	QTY	UNIT COST	TOTAL COST
	package	<p><b>Sponsorship</b> Sponsorship package for the Cashless Expo 2023</p> <ul style="list-style-type: none"> <li>Agency profile/bio on the program</li> <li>Advertisement to be included on the external Digital LED wall loop</li> <li>Regular live acknowledgement as sponsor all throughout the event</li> <li>Showing of 3-minute AVPs/Optional video or jingle playback before, after &amp; during breaks on the event</li> <li>One private sponsor-dedicated meeting room</li> <li>Special event (free use of storage area)</li> <li>Top-tier recognition as co-host of special events to be held within the show</li> <li>Prominent display of agency banners in designated prime areas</li> <li>Display of agency banners/posters</li> <li>Drop down railing banners/tarpaulins</li> <li>Banner posted in drop-off pillar</li> <li>Basic shell scheme booth system package</li> <li>Agency logo on onsite digital signages</li> <li>Sponsor board</li> <li>Agency logo on the collaterals</li> <li>Full page colored ad in the event's directory</li> <li>Complimentary tickets</li> </ul> <p><b>Purpose:</b> Funding for sponsorship of Cashless Expo 2023 on November 17-19, 2023 at the World Trade Center</p>	1	P	1,000,000.00



**TOTAL AMOUNT IN WORDS: ONE MILLION PESOS ONLY** P 1,000,000.00

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent (1%) for everyday of delay shall be imposed.

CONFORME:  
*Michelle G. Co*  
Signature Over Print Name of Supplier  
Date: 11-16-23

Very truly yours  
**REMELYN RECATOR, MNSA, CESO III**  
DIRECTOR

FUNDS AVAILABLE:  
NOV 16 2023  
BY: FH, 2:50, DO

**JOAN E. SINGSON**  
CHIEF ACCOUNTANT

OR/BUR No.: 2023-11-1493  
11-15-23  
Amount: Php. 1,000,000