

Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE
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## DIIBCHASE ODDED

|  |               | runc  | HASE URDER            |                     |                   |                                |  |
|--|---------------|---|-----------------------|---------------------|-------------------|--------------------------------|--|
| SUPPLIER   | : LIGHT I     | ENERGY ENTERPRISE   | P.O. No.:             |                     | 2023-10-          | 261                            |  |
| ADDRESS: UNIT 15, BALANA TOWN HOUSE, NO. 2 KATIPUNAN  DATE           |               |   |                       | Oct. 27, 2023       |                   |                                |  |
| TIN:   |               | EPCION UNO, MARIKINA CITY   | MODE OF PROCUREMENT:  |                     |                   | NP: SMALL VALUE<br>PROCUREMENT |  |
| Gentlemen:   |               |   |                       |                     |                   | FROCURENT                      |  |
| Please fu  | rnish this    | s Office the following article(s) subject to                                  | o the terms and con   | ditions             | contained herein. |                                |  |
| Place of De  | elivery:      |   |                       | Delive              | ry Terms: 15 W    | ORKING DAYS                    |  |
| Date of Delivery:  |               |   |                       | Payment Term: LDDAP |                   |                                |  |
| STOCK  | UNIT          | D. T. C.                                  |                       |                     | IINIT TOTAL       |                                |  |
| NO.  |               | DESCRIPTION   |                       | QTY                 | COST              | COST                           |  |
|  |               |   |                       |                     | 0001              | 0031                           |  |
|  | pc            | 45 x 432 inches (for DA Main Building)  |                       | 1                   | ₱ 2,900.00        | 2,900.00                       |  |
|  | pc            | 8ft x 8ft (for DA Main Entrance Gate)   |                       |                     | 1,300.00          |                                |  |
|  | рс            | 6ft x 3ft (for Circle Billboard)  |                       |                     | 420.00            |                                |  |
|  | рс            | 4ft x 7ft (for Circle Entry Areas, ATI and BSWM Entrance)                     |                       |                     | 650.00            |                                |  |
|  | рс            | Photo Exhibit Tarpaulins (1m x 2m)  |                       |                     | 200.00            | ,                              |  |
|  | рс            | Photo Exhibit Tarpaulins (80in x 35in)  |                       |                     | 200.00            |                                |  |
| TOTAL ADA  | рс            | 6ft x 3ft PNOPEX tarp (for DA, ATI, BSWM, Venue)                              |                       |                     | 480.00            |                                |  |
|  | рс            | Certificate frame (20 exhibitors for launching plus 30 exhibitors for PNOPEX) |                       |                     | 140.00            |                                |  |
|  | рс            | Sablay - Traditional Sablay Designs   |                       | 50                  | 290.00            | 14,500.00                      |  |
|  | рс            | Plaques - 6"x 8",made of Mahogany wood  |                       | 7                   | 4,300.00          |                                |  |
|  | рс            | Leis - Traditional made of leis (ready made)                                  |                       |                     | 295.00            |                                |  |
|  |               | Terms of Reference  |                       |                     |                   |                                |  |
|  |               | 1. Following the prescribe designs provided by the end user                   |                       |                     |                   |                                |  |
|  |               | Purpose:  |                       |                     |                   |                                |  |
|  |               | To be used during the conduct of the 9th OA Month                             |                       |                     |                   |                                |  |
|  |               | Celebration on November 2023 in Quezon Memorial Circle,                       |                       |                     |                   | 12 12 12 1                     |  |
|  | IOIINIT IN    | Elliptical Road, Diliman, Quezon City.  |                       |                     |                   |                                |  |
| TOTAL AMOUNT IN WORDS: NINETY-SIX THOUSAND EIGHT HUNDRED NINETY PESO |               |   |                       | SONLY               |                   | ₱ 96,890.00                    |  |
| In case of fa  | ailure to r   | nake the full delivery within the time sp                                     | pecified above, a per | nalty of            | one-tenth (1/10)  |                                |  |
| of one perc  | ent (1%)      | for everyday of delay shall be imposed.                                       | ,                     |                     | (1, 10)           |                                |  |
| 20117071   |               | 1   |                       | Very tr             | ruly yours        | , ,                            |  |
| CONFORM  | lE:           | · · ·   |                       |                     |                   |                                |  |
|  | Hem           | ingelie This  |                       | REN                 |                   | ER, MNSA, CESO III<br>OR IV -  |  |
| S  | ignature<br>I | Over Printed Name of Supplier   |                       |                     |                   | 1                              |  |
| 8  |               | 19. 2023  |                       |                     |                   |                                |  |
|  |               | Date  |                       |                     |                   |                                |  |
| FUNDS AVA  | AILABLE:      |   |                       |                     |                   | CONTINUING                     |  |
|  |               | . ~ ^   |                       | OR/BU               | R No.:            | 2072-11-56                     |  |

GILLIAN ROSE C. JARGO OIC-CHIEF ACCOUNTANT

11-00-23

Php. 96, 890

Amount: