



**REQUEST FOR QUOTATION**

DATE: 01/22/2024

PURCHASE REQUEST NO.: ISD FUND 2024-01-05

CANVASS NO. 05

Gentlemen:

Please quote your lowest price, taxes included, and subject to the terms and conditions that you may encounter purposely for article (s) and/or service(s) enumerated below; stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached here with.

Very truly yours:

*Editha S. Vinuya*  
**EDITHA S. VINUYA**  
 BAC Chairman

ITEM NO.	QTY	UNIT	ITEM AND DESCRIPTION	UNIT PRICE	TOTAL
1	1	lot	<b>ATI Learning Site Product Exhibit Package H Sounds and Lights</b> (First Audio Line Array System) 8 Units First Audio Line Array (FOH) 4 Units First Audio Subwoofers 8 Units DbTechnologies Speakers (Monitor) 8 Pcs Wireless Microphones 24 Pcs Led Par Lights (Amber) w/ stand 24 Pcs Led Par Lights (RGBW) w/ stand 12 Units Moving Beams 4 Units Stormy 8 Units 2-Eye Audience Light with Ringlight 1 Midas M32 Digital Mixer 1 Playback Unit 1 Light Controller (Avolites) 2 Followspots 2 Fog Machines (Free) 1 Lot Wired Mics (Free)		
4	4	unit	<b>Description: LED Wall</b> LED Wall Panoramic 9x24ft Easter P3 80 units Easter P3 Ledwall Panels 1 lot cables and connectors 2 Sets Scan Converter/Processor 1 unit Laptop for Playback 1 unit Video Switcher Note: Crew meal c/o client Parking for service vehicle c/o client AA batteries for the mic is c/o client Any fees for securing an entry permit or permit to operate is shouldered by client (if applicable) <b>Logistics:</b> Delivery/assembly/disassembly/pick up 1. Ingress: 10:00pm - (February 1, 2024) 2. Open Days: 8:00am to 10:00pm (February 2-4, 2024) 3. Egress: 11:00pm - (February 4, 2024) Preparatory Activities: 1. Sites scoping 2. Meeting with end user 3. Floor Planning		

**PURPOSE:**

Provision of lights and sound and LED wall to the product exhibit of ATI Learning Site.

Pls. submit the following eligibility documents:

- Mayor's/Business Permit
- Income Tax Return
- Notarized Omnibus Sworn Statement
- PhilGEPS Registration Number/Red Membership
- Certificate of Sole Distributorship

Note: Pls. provide also the following: contact information such as email address and mobile/landline numbers; Tax Identification Number and Bank Details

I hereby certify that I am in the position to furnish the above article(s), service(s) at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute, Elliptical Road, Diliman, Quezon City

MODEL: \_\_\_\_\_  
 DELIVERY PERIOD: \_\_\_\_\_  
 WARRANTY PERIOD: \_\_\_\_\_  
 PRICE VALIDITY: \_\_\_\_\_  
 CANVASSED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

\_\_\_\_\_  
 Signature Over printed name of proprietor/Manager  
 or Authorized Representative