



Republic of the Philippines
 Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE
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Ref. No. 2024- 01-188
 January 24, 2024

NOTICE OF AWARD

JUVY C. ROCAMORA
 President
ASIAN SOCIAL PROJECT SERVICES, INC. (ASPSI)
 3rd Floor. MG Building, 10001 Mt. Halcon
 Los Baños Subd., Los Baños, Laguna
 Contact No.: +63 49 536 3448
 Email Address: aspsiglobal@gmail.com

Dear **Ms. ROCAMORA**:

We are happy to notify you that the **CONTRACT** for the **Consultancy Services for The Agriculture and Fisheries Extension (AFE) Results-Based Monitoring and Evaluation (RBME) Study (ITB-ATI-CO-2024-03/PhilGEPS Ref. No. 10179167)** is hereby awarded to **ASIAN SOCIAL PROJECT SERVICES, INC. (ASPSI)** at the Contract Price equivalent to **FOUR MILLION NINE HUNDRED NINETY-NINE THOUSAND NINE HUNDRED SEVENTY-ONE PESOS AND 97/100 (Php 4,999,971.97).**

You are therefore required within seven (7) days from the receipt of this Notice of Award, to formally enter into contract with us and submit the Performance Security in the form and the amount stipulated in the Instruction to Bidders.

Failure to enter into the said contract or provide the Performance Security shall constitute a sufficient ground for cancellation of this award.

Thank you.

Truly yours,

REMELYN R. RACOTER, MNSA, CESO III
 Director IV

CONFORME
JUVY C. ROCAMORA, ASPSI President
 Name and signature of the Bidder's Representative
26 January 2024
 Date Received

AGRICULTURAL TRAINING INSTITUTE
 AFU-OD - RECORDS
OFFICIAL RELEASE
 Date: JAN 26 2024
 Time: 9:45 am
 By: JOSEFINA M. DELOS SANTOS