



Republic of the Philippines  
 Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
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**PURCHASE ORDER**

SUPPLIER: **HACIENDA ANGELITA NATURE FARM AND ASSESSMENT CENTER INC.**

P.O. No.: 2023-12-320

ADDRESS: Capihan, San Raffarel, Bulacan

DATE: Dec. 18, 2023

MODE OF PROCUREMENT: NP-LEASE OF REAL PROPERTY AND VENUE

TIN:

Gentlemen:

Please furnish this Office the following article(s) subject to the terms and conditions contained herein.

Place of Delivery:

Delivery Terms: **2 WORKING DAYS**

Date of Delivery:

Payment Term: **LDDAP**

STOCK NO.	UNIT	DESCRIPTION	QTY	UNIT COST	TOTAL COST
	pax	<p><b>Training Package</b>  <b>Fullboard Meals</b>  <b>Breakfast, AM Snacks, Lunch, PM Snacks and Dinner</b>            Breakfast - Fried rice, 2 viands choices of egg, tocino, fried bangus (daing), corned beef, tortang talong, longganisa, tapa or ham and fruits            Lunch and Dinner - Plain rice, soup, fruits and juice; at least 3 viands choices of vegetables, fish, seafoods, chicken and pork/beef, free flowing of coffee and water            AM Snacks - Puto, pancity and juice            PM Snacks - Clubhouse sandwich and drinks  <b>Accommodation</b>            Maximum of 2-3 persons per room  <b>Use of Function Hall</b>            With free wifi access, basic lights and sounds, projector with screen set-up, wireless microphones, whiteboard with markers, extension cords, table set-up, and technical assistance when necessary             Team Building Facilitators inclusive with the costs            Must be in Bulacan</p> <p>Purpose:            for 2023 Synergy Activity for AFU-OD on December 19-20, 2023</p>	72		₱ 172,800.00

**TOTAL AMOUNT IN WORDS:**

**ONE HUNDRED SEVENTY-TWO THOUSAND EIGHT HUNDRED PESOS ONLY**

₱ **172,800.00**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent (1%) for everyday of delay shall be imposed.

CONFORME:

*Sherlyn M. Malle*  
 SHERLYN M. MALLE

Signature Over Printed Name of Supplier

12/18/2023  
 Date

Very truly yours,

**REMELYN R. RECOTER, MNSA, CESO III**  
 DIRECTOR IV

FUNDS AVAILABLE:

for **JOAN E. SINGSOON**  
 CHIEF ACCOUNTANT

OR/BUR No.: 2023-12-1864  
12-18-23

Amount: Php. 172,800