

## Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 Email: ati\_director@ati.da.gov.ph & ati\_director@yahoo.com URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

Ref. No. 2024-<u>02-428</u> February 16, 2024

## NOTICE OF AWARD

MA. MINENE P. EVANGELISTA
Proprietor
MP EVANGELISTA CATERING SERVICES
235 San Gabriel
Sta. Maria, Bulacan
Email: joyevnglsta@gmail.com

## Dear Ms. EVANGELISTA:

We are happy to notify you that the CONTRACT for the Procurement of Provider of Meals for the Pre-Departure Orientation Course of the Young Filipino Farm Leaders Training Program in Japan (YFFLTPJ) Batch 2024. (PhilGEPS Ref. No. 10413829/ITB-ATI-CO-2024-04) is hereby awarded to MP EVANGELISTA CATERING SERVICES at the Contract Price equivalent to ONE MILLION THREE HUNDRED FORTY THOUSAND ONE HUNDRED FIFTY PESOS ONLY (Php 1,340,150.00).

You are therefore required within seven (7) days from the receipt of this Notice of Award, to formally enter into contract with us and submit the Performance Security in the form and the amount stipulated in the Instruction to Bidders.

Failure to enter into the said contract or provide the Performance Security shall constitute a sufficient ground for cancellation of this award.

Thank you.

Truly yours,

REMELYN A RECOTER, MNSA, CESO III
Director IV

CONFORME:

Name and signature of the Bidder's Representative

Date Received

AGRICULTURAL TRAINING INSTITUTE
AFU-OD - RECORDS
OFFICIAL RELEASE
Date: FEB 1 9 2024
Time: 10.00 am
By: SOLING WILLIAMSO