



Ref. No. 2024- 02-313

NOTICE TO PROCEED

JUVY C. ROCAMORA

President

ASIAN SOCIAL PROJECT SERVICES, INC. (ASPSI)

3rd Floor. MG Building, 10001 Mt. Halcon

Los Baños Subd., Los Baños, Laguna

Contact No.: +63 49 536 3448

Email Address: aspsiglobal@gmail.com

Dear **Ms. ROCAMORA:**

The attached **CONTRACT-AGREEMENT** having been approved, notice is hereby given to **ASIAN SOCIAL PROJECT SERVICES, INC. (ASPSI)**, that the delivery may commence on the **Consultancy Services for The Agriculture and Fisheries Extension (AFE) Results-Based Monitoring and Evaluation (RBME) Study (ITB-ATI-CO-2024-03/PhilGEPS Ref. No. 10179167)** effective one (1) day upon signing of conforme.

With this, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other to the Agricultural Training Institute (ATI).

Thank you.

Truly yours,

REMELYN R. RECOTER, MNSA, CESO III

Director IV

CONFORME:

Juvy C. Rocamora
JUVY C. ROCAMORA, ASPSI President

Name and signature of the Bidder's Representative

12 February 2024

Date Received

