



Republic of the Philippines  
 Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
 ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100  
 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792  
 Email: ati\_director@ati.da.gov.ph & ati\_director@yahoo.com  
 URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

Ref. No. 2024- 00-484

**NOTICE TO PROCEED**

**MA. MINENE P. EVANGELISTA**

Proprietor

**MP EVANGELISTA CATERING SERVICES**

235 San Gabriel

Sta. Maria, Bulacan

Email: [joyevnglista@gmail.com](mailto:joyevnglista@gmail.com)

Dear **Ms. EVANGELISTA:**

The attached **CONTRACT-AGREEMENT** having been approved, notice is hereby given to **MP EVANGELISTA CATERING SERVICES**, that the delivery may commence on the **Procurement of Provider of Meals for the Pre-Departure Orientation Course of the Young Filipino Farm Leaders Training Program in Japan (YFFLTPJ) Batch 2024. (PhilGEPS Ref. No. 10413829/ITB-ATI-CO-2024-04)** effective one (1) day upon signing of conforme.

With this, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other to the Agricultural Training Institute (ATI).

Thank you.

Truly yours,

**REMELYN R. RECOTER, MNSA, CESO III**

Director, IV

CONFORME:

MA. MINENE P. EVANGELISTA  
 Name and signature of the Bidder's Representative  
2/23/24  
 Date Received

