



Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 Emall: atl_director@ati.da.gov.ph & atl_director@yahoo.com URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

REQUEST FOR QUOTATION

DATE:

03/07/2024

PURCHASE REQUEST NO.: ADMIN FUND 2024-03-46

CANVASS NO. 39

| - | . 1 | Concess | | | |
|-----|-----|---------|---|----|---|
| Gen | Т | er | n | eı | n |

| Please quote your lowest price, taxes included, and subject to | the terms and conditions that you may encounter |
|--|---|
| purposely for article (s) and/or service(s) enumerated below, | stating the shortest time of delivery and submit your |
| quotation duly signed by your representative not later than $_$ | in the return envelope attached here with. |

Very truly yours:

Cals.

MILAGROS C. URBANO

BAC Chairman

| NO. | QTY | UNIT | ITEM AND DESCRIPTION | UNIT PRICE | TOTAL |
|----------|------------------|--------------|--|---------------|--------------|
| | | | Food | | |
| | | | March 22, 2024 | | |
| | 20 | serving | AM Snack - Bread/cake, juice | | |
| | 200 | | Lunch (buffet) - 2 viands (meat and fish), 1 vegetable, rice, soup, | | |
| | | """ | desserts, juice or softdrinks | | |
| | 200 | serving | PM Snack - Pasta, juice | | |
| | | | March 25, 2024 | | |
| | 110 | serving | AM Snack - Bread/cake, juice | | |
| | 110 | serving | Lunch (buffet) - 2 viands (meat and fish), 1 vegetable, rice, soup, | | |
| | | | desserts, juice or softdrinks | | |
| | | | March 26, 2024 | | |
| | 70 | serving | AM Snack - Pasta with bread, juice | | |
| | 70 | serving | Lunch (buffet) - 2 viands (meat and fish), 1 vegetable, rice, soup, | | |
| | | | desserts, juice or softdrinks | | |
| | | | The consumption of water and light in the use of the catering function | | |
| | | | shall be borne by the caterer, (a) 1 to 30 pax - P100/day (b) 30 to 50 pax | | |
| | | | - P200/day (c) 50 pax or more - P300/day. The caterer shall pay on the | | |
| | | | first day of the event & shall be issued official receipt. It is the duty of | | |
| | | | the requesting party to inform the caterer of the separate payment of | | |
| | | | utilities to be incurred | | |
| | | | | | |
| URPOS | E: | | | | |
| ood for | r the Internatio | onal Wom | en's Month Celebration on March 22, 25 and 26, 2024 at ATI-RDEC, Dilima | ın, Quezon (| City |
| ls. sub | mit the followi | ing eligibil | lity documents: | | |
| May | or's/Business | Permit | | | |
| Inc | ome Tax Retur | 'n | | | |
| Not | arized Omnibi | us Sworn S | Statement | | |
| | | | ber/Red Membership | | |
| Cer | tificate of Sole | Distribute | orship | | |
| Note: Pl | s. provide also | the follow | ving: contact information such as email address and mobile/landline num | hers: Tax Id | entification |
| Jumber | and Bank Det | ails | | ooro, run ru | on mication |

I hereby certify that I am in the position to furnish the above article(s), service(s) at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute, Elliptical Road, Diliman, Quezon City

| MODEL: | |
|------------------|--|
| DELIVERY PERIOD: | |
| WARRANTY PERIOD: | |
| PRICE VALIDITY: | Signature Over printed name of proprietor/Manage |
| | or Authorized Representative |
| CANVASSED BY: | |
| DATE: | |