

AGRICULTURAL TRAINING INSTITUTE	
AFU-OD Records Office	
<b>CERTIFIED TRUE COPY</b>	
MARLENE Q. PINTAC	
Head, Records Office	
Date:	APR 04 2024 11:00 AM

## CONTRACT AGREEMENT

THIS AGREEMENT, made this APR 04 day of 2024 between **AGRICULTURAL TRAINING INSTITUTE** with office address at Elliptical Road, Diliman, Quezon City, represented by its Head of Office, **ENGR. REMELYN R. RECOTER, MNSA, CESO III**, (hereinafter called the "Entity") and **BRAIN TRUST: KNOWLEDGE AND OPTIONS FOR SUSTAINABLE DEVELOPMENT, INC.** with office address at Unit 810 Medical Plaza Ortigas, 25 San Miguel Ave., Ortigas Center, Pasig City, represented by its President and CEO, **ELLAMELIDES S. ANTONIO** (hereinafter called the "Consultant").

WHEREAS, the Entity is in need of a Consultant who will execute the study entitled, **Assessment on the Certification and Enhancement of ATI Learning Site for Agriculture (LSA)** (hereinafter called "the Works"), and the Entity has accepted the bid of **NINE MILLION SEVEN HUNDRED NINETY-TWO THOUSAND NINE HUNDRED FORTY PESOS ONLY (9,792,940.00)** inclusive of tax, by the Consultant for the execution and completion of the Works and remedying of any defects therein.

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement, words and expressions shall have the same meanings as respectively assigned to them in the Conditions of Contract hereinafter referred to.
2. The following documents shall be attached, deemed to form, and be read and construed as part of this Agreement, to wit:
  - General and Special Conditions of Contract;
  - Terms of Reference
  - Request for Expression of Interest;
  - Instructions to Bidders;
  - Bid Data Sheet;
  - Addenda and/or Supplemental/Bid Bulletins, if any;
  - Bid forms, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents/statements submitted (e.g., bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;
  - Eligibility requirements, documents, and/or statements;
  - Performance Security;
  - Notice of Award of Contract and the Bidder's conforme thereto;
  - Other contract documents that may be required by existing laws and/or the Entity.

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Emilio S

Hilario S. Marking

myr

Glenn

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3. The official team composition of the Consultant and their roles are:

Name	Role
Cielito F. Habito, Ph.D.	Project Leader / Chief Economist
Rex L. Navarro, Ph. D.	Co-Project Leader / Agriculture and Fishery Extension Specialist
Roehlano M. Briones, Ph.D.	Agriculture Policy Specialist and Data Analyst
Jose Ramon G. Albert, Ph.D.	Statistician
Ellamelides S. Antonio	Project Manager & Institutions and Governance Specialist
To be hired	Technical Support Staff
To be hired	Admin and Finance Support Staff
To be hired	Supervising/Coordinating Enumerators
To be hired	Enumerators/Encoders

4. The Consultant shall come up with and deliver the following, to wit:
- Study design proposal, detailed framework/methodology, work plans, and tools/instruments for the study;
  - Survey clearance from the Philippine Statistics Authority (PSA);
  - Pre-testing of the questionnaires;
  - Progress report on the data collection, processing and analysis;
  - Periodic meetings with the implementing agency;
  - Analysis and presentation of results to any for a when required/requested by the implementing agency; and
  - Submission of final report in one (1) electronic copy and ten (10) printed copies including database of survey results and scanned tools/instruments
5. The Consultant shall conduct the study within the nine (9) month period from the issuance of the Notice to Proceed. The funds for the conduct of the study shall be released in four (4) tranches based on the following:

Activities	Expected Outputs	Schedule	% Tranche
Signing of Contract within seven (7) days after the effective date	<ul style="list-style-type: none"> <li>• Perfected Contract</li> </ul>	Month 1	15%
Presentation of study design,	<ul style="list-style-type: none"> <li>• Inception meeting</li> </ul>	Month 2-3	25%

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Edmundo  
H. S. Manalang  
G. Lopez

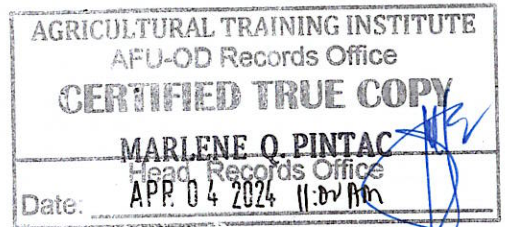


Activities	Expected Outputs	Schedule	% Tranche
tools/instruments to be used for the study and guidelines pre-testing, finalization and submission	<ul style="list-style-type: none"> <li>• Inception report including study framework/ methodology</li> <li>• Tools/instruments</li> <li>• Plan of work</li> <li>• Pre-testing</li> </ul>		
Review of related Literature, Data Collection, cleaning, processing and analysis	<ul style="list-style-type: none"> <li>• Progress Reports</li> <li>• Presentation of the Initial Output to the ATI Technical Review Committee</li> </ul>	Month 4-8	30%
Submission of final report and presentation of results	<ul style="list-style-type: none"> <li>• Final report: electronic copy and 10 printed copies</li> <li>• Presentation material of the results and recommendations</li> <li>• All materials used and outputs of the study (electronic copies)</li> </ul>	Month 9	30%
	TOTAL		100%

6. In consideration of the payments to be made by the Entity to the Consultant as hereinafter mentioned, the Consultant hereby covenants with the Entity to execute and complete the Consulting Services and remedy any defects therein in conformity with the provisions of this Contract in all respects.
7. The Entity hereby covenants to pay the Consultant in consideration of the execution and completion of the Works, the Contract Price, or such other sum as may become payable under the provisions of this Contract at the times and in the manner prescribed by this Contract.
8. The contract shall be completed within **nine (9) months** upon issuance of the Notice to Proceed.

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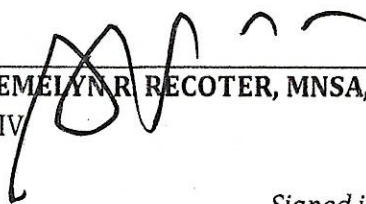
Conceded by  
W. L. F. [Signature] Gelang



IN WITNESS whereof the parties thereto have caused this Agreement to be executed the day and year first before written.

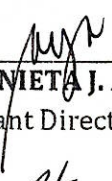
**AGRICULTURAL TRAINING INSTITUTE**


**BRAIN TRUST: KNOWLEDGE AND  
OPTIONS FOR SUSTAINABLE  
DEVELOPMENT, INC.**


  
ENGR. REMELYN R. RECOTER, MNSA, CESO III  
Director IV


  
ELLAMELIDES S. ANTONIO  
President and Chief Executive Officer

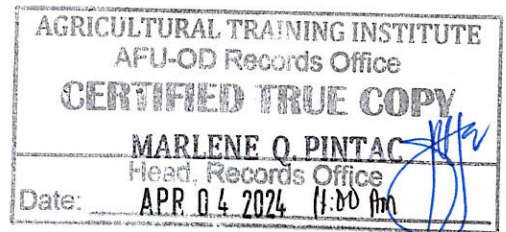
*Signed in the presence of:*

  
ANTONIETA J. ARCEO  
Assistant Director, ATI

  
HILARIO F. MANALANG  
Bidder's Representative

  
MILAGROS C. URBANO  
Chief, Policy and Planning Division, ATI /  
End-User

  
GILLIAN ROSE C. LARGO  
OIC, Accounting Office, ATI



### ACKNOWLEDGEMENT

Republic of the Philippines )

017010101 S.S.

BEFORE ME, a Notary Public for and in \_\_\_\_\_, Metro Manila, personally appeared the following, this APR 02 2024.

Name	ID / CTC No.	Date Issued	Place Issued
ENGR. REMELYN R. RECOTER, MNSA, CESO III			
ELLAMELIDES S. ANTONIO	PASSPORT # 37270170	Nov. 4, 2019	DFA NCR EAST

Both known to me to the same persons who executed the foregoing Agreement and acknowledged to me that the same is their own free and voluntary act and deed and that of the entities which they respectively represent. This Agreement consists of five (5) pages including this page on which this Acknowledgement is written and has been signed on each page by the parties hereto and their respective witnesses.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the date and place above written.

### NOTARY PUBLIC

Doc. No. 774  
Page No. 7  
Book No. XXVI  
Series of 2024

Atty.  
**ATTY. FELIZARDO M. IBARRA**  
Notary Public for G.C. / Until Dec. 31, 2024  
RPS No. 83835  
PTR No. 51774 (2022-2024)/Q.C.  
IDP No. 20174 (2022-2024)/Q.C.  
MCLE Comp. No. VII-Comp. / 3 (04/15/2022-04/14/2025)  
Admin. Matter No. NP-223(2023-2024)  
Quirino Highway, Brgy. Kaligayahan Q.C.

Edmundo

W. A. F. M. M. M.

Galang



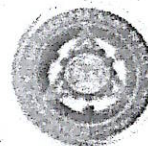
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REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF TRANSPORTATION  
LAND TRANSPORTATION OFFICE



**NON-PROFESSIONAL DRIVER'S LICENSE**

Print Name: First Name, Middle Name

ANTONIO, ELLAMELIDES SOTTO

Nationality	Sex	Date of Birth	Weight (kg)	Height(m)
PHL	F	1955/07/23	59	1.60

Abstract

1090 F ANTONIO ST BAMBANG PASIG CITY

Accession	Expiration Date	Agency Code
518-7 012213	2024/07/23	N15

Eye Color  
**BROWN**

North: 2      Conditions: NONE

EDGAR C. GALVANTE  
Assistant Secretary

Signature of Licensee

EDGAR C. GALVANTE  
Assistant Secretary