



Republic of the Philippines
Department of Agriculture

AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100
Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792
Email: ati_director@ati.da.gov.ph & ati_director@yahoo.com
URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

CONTRACT AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

This Agreement made and entered into by and between:

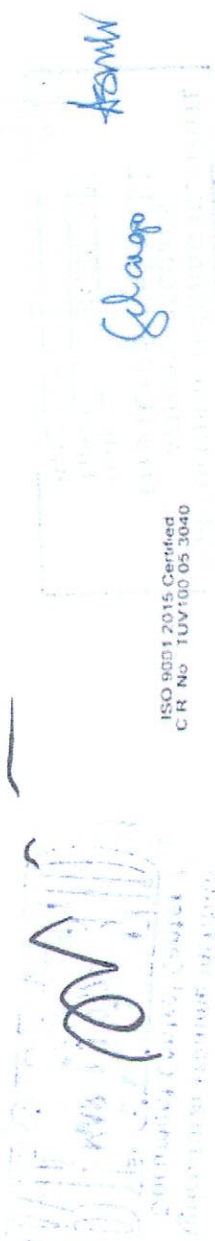
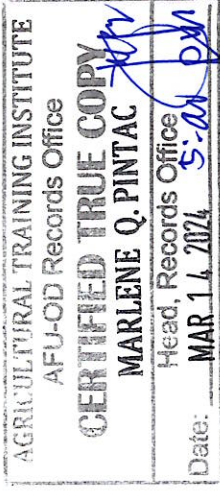
The **AGRICULTURAL TRAINING INSTITUTE (ATI)**, a government entity under the Department of Agriculture, with principal office address at ATI Building, Elliptical Road, Diliman, Quezon City, and represented by its **Director IV, REMELYN R. RECOTER, MNSA, CESO III** hereinafter referred to as the **"FIRST PARTY"**;

The **FULL SERVE DETAILING STATION, INC.**, located at Lot 1 Block 1, Visayas Avenue corner DANR Street, Visayas Avenue, Diliman, Quezon City, a duly registered and authorized Operator of Petron represented by its President, **Ms. KRISTINE CARMELLE V. REYES**, hereinafter to as the **"SECOND PARTY"**.

WITNESSED THAT:

1. That the **FIRST PARTY** is in need of a service provider of fuel, oil and lubricants requirements of the ATI service vehicles, including its lawn mower and generator on a pre-paid basis;
2. That the **SECOND PARTY** offered its services to the **FIRST PARTY**, being duly registered and authorize Operator of Petron, supplying petroleum products requirements which also providers vehicle servicing such as engine tune-up and change oil and minor repair;
3. That the **SECOND PARTY** shall issue gasoline/diesel, oil, lubricants and other petroleum products, and shall render car servicing/repair to ATI Vehicles only as specified on the **FIRST PARTY** Purchase Order or Gasoline Issuance/Request Slip, duly approved and signed by authorized representatives;
4. That gasoline/diesel, oil, lubricants and other petroleum products should be directly and actually place/used in the vehicles of the **FIRST PARTY**, otherwise the latter shall be liable for the payment of the same. As regards to the gasoline and oil requirements of Lawnmower, the **OIC-Head, Administrative Services, Administrative Officer V**, shall duly certify the request;

COMMISSION ON GENERAL SERVICES
RECEIVED BY General Services
3/15/2024
DATE 3/15/2024
AT 12:00pm
6. That every five (5) days, the **SECOND PARTY** shall submit to the **FIRST PARTY** a Statement of Account attached to the Original Receipts for gasoline/diesel, oil, and lubricants issued and/or servicing/repair made, together with a summary of unpaid accounts so as not to exhaust the deposit;
7. That the **FIRST PARTY** shall pay to the **SECOND PARTY** the cost of all the items incurred on a **POST-PAID BASIS**;
8. That if service(s) involves the replacement of part(s), the waste material(s) shall be returned to the **FIRST PARTY** thru the driver(s) or user(s) of vehicles;





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9. That this Agreement shall take effect on **January 01, 2024**. This Agreement may be pre-terminated at any time during existence by mutual consent or by the failure of either Party to keep the covenants of this Agreement upon issuance of a fifteen (15) days notice and shall be considered renewed only upon execution of a new Agreement; and

MAR 12 2024

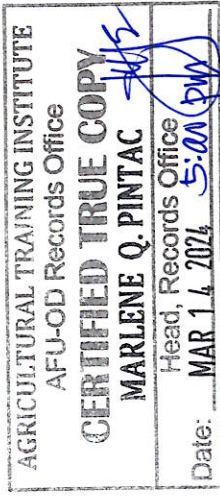
IN WITNESS HEREOF, the Parties hereunto affix their signatures on this ____ day of _____ at Diliman, Quezon City, Metro Manila, Philippines.

AGRICULTURAL TRAINING INSTITUTE
(FIRST PARTY)

REMELYN R. RECOTER, MNSA, CESO III
Director IV

[Signature]
KRISTINE CARMELLE V. REYES
President

FULL SERVE DETAILING STATION, INC.
(SECOND PARTY)



Signed in the Presence of:

[Signature]
GILLIAN ROSE C. LARGO
OIC-AFU-Accounting Office

[Signature]
MAICA V. ABRAZADO
Supervisor

[Signature]
ARLENE GEMINIANA S. NILO
AO V/OIC-Head, GS

SUBSCRIBE AND SWORN BEFORE ME
THIS ____ DAY OF **MAR 12 2024**
OF **QUEZON CITY**

DOC. NO. 179
PAGE NO. 34
BOOK NO. VI
SERIES OF 2024

[Signature]
ATTY. MANUEL S. DALUCAPAS
Notary Public
Atty Roll No. 29274
Valid Until Dec 31, 2024
Pir No 22350535-01-04-2024
IBP No 18353014-01-04-24QC
Adm. Matter No. NP-12(2023-2024)
MCLE Compliance No. VII-0005613
Matalino St. Diliman QC.