



Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

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URL: http://www.ati.da.gov.ph | www.e-extension.gov.ph

Ref. No. 2024- 04- 942 April 22, 2024

NOTICE OF AWARD

IRISH FAITH CLORES

Bidder's Representative **POST AD VENTURES, INC.**

801 Panay St., Sampaloc

Manila

Email: irish@postad.events Contact No.: 0916-222-3133

Dear Ms. CLORES:

We are pleased to notify you that the CONTRACT for the **Procurement of Lot 1: Meals for the conduct of the Horticultural and Urban Agriculture Summit on May 3-5, 2024 at the National Capital Region (PHILGEPS Ref. No. 10673224/ITB-ATI-CO-2024-07)** is hereby awarded to **POST AD VENTURES, INC.** at the Contract Price equivalent to **TWO MILLION NINE HUNDRED THREE THOUSAND FORTY PESOS ONLY (Php 2,903,040.00).**

You are therefore required within seven (7) days from the receipt of this Notice of Award, to formally enter into contract with us and submit the Performance Security in the form and the amount stipulated in the Instruction to Bidders.

Failure to enter into the said contract or provide the Performance Security shall constitute a sufficient ground for cancellation of this award.

Thank you.

Truly yours,

REMELYN'R RECOTER, MNSA, CESO III

Directo

CONFORME:

Name and signature of the Bidder's Representative

Afril 13, 2014 Date Received BAC Secretariat Office

APR 23 2024

Time: 4:20
By:

AGRICULTURAL TRAINING INSTITUTE
AFU-OD - RECORDS
OFFICIAL RELEASE

Time: MARIENE O DIA

PA: THE O' PIN.

Masaganang Agrikultura, Maunlad na Ekonomiya