



Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100
Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 | Fax No. (63-2) 8920-9792
Email: director@ati.da.gov.ph
URL: <http://www.ati.da.gov.ph> | www.e-extension.gov.ph

Ref. No. 2024- 05-975

NOTICE TO PROCEED

JOHN PAUL C. ALARILLA

Bidder's Representative

TOTAL EXHIBIT & EXPO SOLUTIONS, INC.

7 Sunshine Lane, Rodriguez Drive,

Brgy. Baesa, Quezon City

Email: totalexhibitsolutions@gmail.com/missemittees@gmail.com

Contact No.: (02) 369 3805/0917-845-3545/0910-103-1729

Dear **Mr. ALARILLA:**

The attached **CONTRACT-AGREEMENT** having been approved, notice is hereby given to **TOTAL EXHIBIT & EXPO SOLUTIONS, INC.**, that the delivery may commence for the **Procurement of Lot 2: Promotional Materials and Other Supplies, and Lot 3: Lights, Sounds, Stage and Venue Decoration for the conduct of the Horticultural and Urban Agriculture Summit on May 3-5, 2024 at the National Capital Region (PHILGEPS Ref. No. 10673224/ITB-ATI-CO-2024-07)** effective one (1) day upon signing of conforme.

With this, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other to the Agricultural Training Institute (ATI).

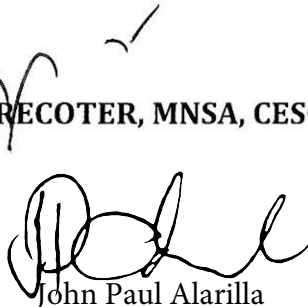
Thank you.

Truly yours,

REMELYN R. RECOTER, MNSA, CESO III

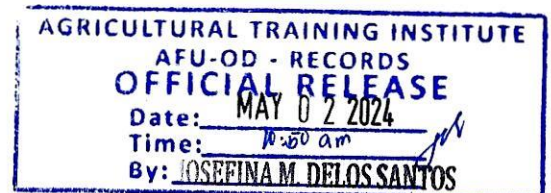
Director IV

CONFORME:


John Paul Alarilla

Name and signature of the Bidder's Representative
2 May 2024

Date Received



Masaganang Agrikultura, Maunlad na Ekonomiya