



Republic of the Philippines Department of Agriculture

AGRICULTURAL TRAINING INSTITUTE

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URL: http://www.ati.da.gov.ph | www.e-extension.gov.ph

Ref. No. 2024- 06 - 1276

NOTICE OF AWARD

MR. NINIO R. BAUTISTA

President

SONKKENS OFFICE EQUIPMENT TRADING

140 Mataas na Lupa,

Lipa City, Batangas

Contact No.: (02) 8255-5270/0917-548-8412

Email: sonkkensofficesolutions48@gmail.com/

aa.sonkkensofficeequipment@gmail.com

Dear Mr. BAUTISTA

(Php 2,649,980,00). **EQUIPMENT TRADING** at the Contract Price 10702989/ITB-ATI-CO-2024-10), Communication Products to be used for the Production of the Information, Education and are pleased to notify you that the CONTRACT for the Procurement of Paper FORTY-NINE (IEC) and other Promotional Materials THOUSAND NINE HUNDRED Si hereby awarded equivalent to to EIGHTY (PHILGEPS Ref. No. SONKKENS TWO MILLION SIX **PESOS** OFFICE ONLY

and the amount stipulated in the Instruction to Bidders to formally enter into contract with us and submit the Performance Security in the form You are therefore required within seven (7) days from the receipt of this Notice of Award

constitute a sufficient ground for cancellation of this award Failure to enter into the said contract or provide the Performance Security shall

Thank you

Truly yours,

REMELYN K. RECOTER, MNSA, CESO III

CONFORME:

Marebet L. OHANDE

Name and signature of the Bidder's Representative

Date Received

AGRICULTURAL TRAINING INSTITUTE
AFU-OD - RECORDS
OFFICIAL RELEASE
Date: JUN 18 2024
Time: A: 45 PW
OWN MARLENE O. PINTAC