



Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 | Fax No. (63-2) 8920-9792 Email: director@ati.da.gov.ph | www.e-extension.gov.ph URL: http://www.ati.da.gov.ph | www.e-extension.gov.ph

REQUEST FOR QUOTATION

DATE: 09/09/2024

PURCHASE REQUEST NO.: CDMD FUND 2024-08-40

CANVASS NO. 40

| MGS 85 | 200 | | |
|--------|-----|----|--|
| Gent | lam | an | |
| | | | |

Please quote your lowest price, taxes included, and subject to the terms and conditions that you may encounter purposely for article (s) and/or service(s) enumerated below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than _______ in the return envelope attached here with.

Very truly yours:

MILAGROS C. URBANO

Number and Bank Details

| TEM NO. | QTY | UNIT | ITEM AND DESCRIPTION | UNIT PRICE | TOTAL |
|---|------------------|------------|--|---------------|---------------|
| | 25 | pax | Food for October 7-10, 2024 | | |
| | 23 | pax | Breakfast | | |
| | | | AM Snacks | | |
| 1 | | | Lunch | | |
| 1 | | | PM Snacks | | |
| | | | Dinner | | |
| | 25 | nav | Food for October 11, 2024 | | |
| | 25 pax | pax | Breakfast | | |
| | | | AM Snacks | | |
| | | | Lunch | | |
| | | | PM Snacks | | |
| | | | Food inclusions: | | |
| | | | Flowing water, hot coffee and choco drinks | | |
| | | | Peanuts and candies per table | | |
| | | | Terms of Reference: | | |
| | | | 1.Prospective supplier must have a satisfactory rating feedback from | | |
| | | | previous contract. | | |
| | | | 2. For breakfast, lunch and dinner, the service provider must serve three | | |
| | | | (3) viands choices of vegetables, fish, meat - chicken/pork/beef, with | | |
| l | | | soup, rice, dessert, fresh fruit juice and bottled water (buffet). | | |
| | | | 3. For AM and PM snacks, the service provider must serve light serving | | |
| | | | choices of cakes, local delicacies, pasta, sandwiches and fresh fruit juice | | |
| | | | choices of cares, local deficacies, pasta, sandwiches and mest mare justed | | |
| | | | The consumption of water and light in the use of the catering function | | |
| | | | shall be borne by the caterer, (a) 1 to 30 pax - P100/day (b) 30 to 50 pax - | | |
| | | | P200/day (c) 50 pax or more - P300/day. The caterer shall pay on the | | |
| | | | first day of the event & shall be issued official receipt. It is the duty of the | | |
| | | | requesting party to inform the caterer of the separate payment of utilities | | |
| | | | to be incurred | | |
| URPOS | E. | | to be incurred | | |
| | | ho condu | ct of the Basic Agricultural Extension Course on October 7-11, 2024 at RDEC | ATI Comr | ound Diliman. |
| uezon | | ne condu | ct of the basic Agricultural Extension Course on October 7 11, 2021 at 1021 | 2, 1111 domp | ouna, Dimian, |
| | , | ing oligib | oility documents: | | |
| | or's/Busines | | mity documents. | | |
| | or s/Busines | | | | |
| - | | | Statement | | |
| ✓ Notarized Omnibus Sworn Statement ✓ PhilGEPS Registration Number/Red Membership | | | | | |
| | | | | | |
| Cer | tificate of Sole | e Distribu | torsnip | | |

I hereby certify that I am in the position to furnish the above article(s), service(s) at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute, Elliptical Road, Diliman, Quezon City

Note: Pls. provide also the following: contact information such as email address and mobile/landline numbers; Tax Identification

| MODEL: | |
|------------------|---|
| DELIVERY PERIOD: | |
| WARRANTY PERIOD: | |
| PRICE VALIDITY: | Signature Over printed name of proprietor/Manager or Authorized Representative |
| CANVASSED BY: | |