



Republic of the Philippines  
 Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
 ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100  
 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 | Fax No. (63-2) 8920-9792  
 Email: director@ati.da.gov.ph  
 URL: http://www.ati.da.gov.ph | www.e-extension.gov.ph

January 20, 2025

**NOTICE OF AWARD**

**MS. AYN CHARISSE J. SUNGA**  
 Authorized Representative  
**LIGHT ENERGY ENTERPRISE**  
 287-B, Malaya St., Malanday,  
 Marikina City

Madam:

Please be informed that the CONTRACT for the promotional materials to given during the program's implementation partners during the implementation of the Binhi ng Pag-asa Program (BPP), under Purchase Order 2025-01-16 is hereby awarded to **LIGHT ENERGY ENTERPRISE** at the Contract Price equivalent to **SIXTY-SIX THOUSAND FOUR HUNDRED PESOS ONLY (PHP 66,400.00)**.

You are therefore required within seven (7) calendar days from the receipt of the approved Notice of Award to formally enter into contract with us by signing the CONFORME below. Failure to enter into the said Contract or confirm the said Purchase Order shall constitute a sufficient ground for cancellation of this award.

Kindly coordinate with the Bids and Awards Committee Secretariat for details. Thank you.

Truly yours,

**REMELYN M. OTER, MNSA, CESO III**  
 Director

CONFORME:

*Harlene Javel*

Name and signature of Bidder's Representative

01-21-2025

Date Received

*Masaganang Agrikultura, Maunlad na Ekonomiya*

ISO 9001:2015 Certified  
 C.R. No. TUV100 05 3040