



Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 | Fax No. (63-2) 8920-9792 Email: director@ati.da.gov.ph

URL: http://www.ati.da.gov.ph | www.e-extension.gov.ph

Ref. No. 2025 - 02 - 210

SUPPLEMENTAL BID BULLETIN NO. 1 FOR THE INVITATION TO BID (ITB) FOR THE PROCUREMENT OF MEALS FOR THE PRE-DEPARTURE ORIENTATION COURSE (PDOC) OF THE FILIPINO YOUNG FARMERS INTERNSHIP PROGRAM IN TAIWAN (FYFIPT) BATCH 6

(PHILGEPS REF. NO. 11734614/ITB-ATI-CO-2025-08)

After considering the queries, clarifications, and recommendations, the Agricultural Training Institute - Bids and Awards Committee (ATI-BAC) hereby decides to include the following additional specifications not included in the bidding documents:

- a. The updated **Approved Budget for the Contract (ABC)** will be **Two Million Four Hundred Forty-Two Thousand Pesos Only (Php 2,442,000.00)**.
- **b.** The **Bid Securing Declaration** OR any other form of bid security below:
 - Cash or cashier/manager's check, bank draft/guarantee or Letter of Credit
 (2% of the ABC = PHP 48,840.00)
 - Surety Bond callable upon demand issued by surety or insurance company certified
 by
 the
 Insurance
 Commission
 (5% of the ABC = PHP 122,100.00)

c. Updated Terms of Reference:

- The total no. of meals to be served per day is for **fifty-five (55) pax** but the service provider must have separate meals for at least **five (5) trainees** Muslims and for those who are non-pork eaters.
- The schedule of delivery is for thirty-seven (37) calendar days.
- The service provider must have very satisfactory feedback ratings within
 one (1) year from the previous transactions in ATI and/or other end users
 (at least 3 transactions), and not be the subject of any complaint of
 unsatisfactory service(s)

d. No. of bids to be submitted:

• The ATI-BAC requests all prospective bidders to submit **one (1)** original bidding document and **two (2)** extra copies. Also, please use INDEX TABS in the folders of the documents to be submitted.

All terms, conditions and instructions to bidders specified and indicated in the Bidding Documents inconsistent with this Bid Bulletin are hereby superseded and modified accordingly.







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Issued this 20th day of February 2025.

MILAGROS C. URBANO

BAC Chairperson

AGRICULTURAL TRAINING INSTITUTE

AFU-OD - RECORDS

OFFICIAL RELEASE

Date: FEB 2 0 2025

Time: 3:20 pr

By: JOSEFINA M. DELOS SANTOJ