SUPPLEMENTAL ANNUAL PROCUREMENT PLAN - NON - COMMON SUPPLIES EQUIPMENT (APP-NON-CSE) 2023 FORM First Semester (FY 2023)

Office: AGRICULTURAL TRAINING INSTITUTE Address: ATI BUILDING, ELLIPTICAL ROAD, DILIMAN, QUEZON CITY

| | | | | Schedu | ule for Each F | Procurement A | ctivity | T | Es | timated Budget (Ph | P) | Remarks |
|---------------------|--|------------------|---|--|-----------------------------------|--------------------|---------------------|--------------------|-------------------|--|--------------|---|
| Code (PAP) | Procurement Program/Project | PMO/ End-User | Mode of Procurement | Advertisement /Posting of IB/REI | Submission/ Opening of Bids | Notice of Award | Contract Signing | Source of Funds | Total | MOOE | со | (brief description of Program/Activity/Project) |
| ADMINISTRATI | VE AND FINANCE UNIT (AFU) | | | | | | | | | | | |
| | Managed Buffet during the 36th Founding Anniversary on January 25-26, 2023 | AFU-OD | NP-53.9 - Small Value Procurement | 01/11/2023 | 01/16/2023 | 01/20/2023 | n/a | GoP | 895,000.00 | 895,000.00 | | |
| | Meals during the arrival of the pax for the ATI Management Committee Meeting on March 14,2023 | AFU-OD | NP-53.9 - Small Value Procurement | n/a | n/a | n/a | n/a | GoP | 4,000.00 | 4,000.00 | | |
| | Facilitation for Collaborative Learning Activities Session July 7, 2023 | AFU-OD | NP-53.9 - Small Value Procurement | n/a | n/a | n/a | n/a | GoP | 30,000.00 | 30,000.00 | | |
| | Maintenance of Sharp Copier MX-M26NV and Docket-Document Management System-Annual Maintenance Program assigned at Records Office | AFU-OD | Direct Contracting | n/a | n/a | 05/09/2023 | n/a | GoP | 32,000.00 | 32,000.00 | | |
| | Supply for the Rehabilitation of Main Feeder Line from ATS Room to Main Panel of ATI-CO Main Building | AFU-OD | Competitive Bidding | 06/02/2023 | 06/26/2023 | | | GoP | 1,100,000.00 | | 1100000 | |
| | | | | | | | S | UBTOTAL | 2,061,000.00 | 961,000.00 | 1,100,000.00 | A |
| CAREER DEVE | LOPMENT AND MANAGEMENT DIVISION (CDMD Meals to be served during the Consultative Meeting with the National Executive Board of LeMMCAP and FHEXAP on June 14-16, 2023 at ATI Training Hall | | NP-53.9 - Small Value Procurement | 06/02/2023 | 06/05/2023 | 06/14/2023 | n/a | GoP | 122,250.00 | 122,250.00 | | |
| | | | | | | | | | -00 | | | |
| | | | | L | | <u> </u> | | UDTOTAL | -00 | 100.050.00 | | |
| INFORMATION | SERVICE DIVISION (ISD) | T | T | T T | | | 3 | UBTOTAL | 122,250.00 -00 | 122,250.00 | -00 | L |
| | Notarial Service | ISD | | n/a | n/a | n/a | n/a | GoP | 1,500.00 | 1,500.00 | | |
| | ATI Anniversary Booth Rental | ISD | NP-53.9 - Small Value Procurement | 01/13/2023 | 01/16/2023 | 01/20/2023 | n/a | GoP | 150,000.00 | 150,000.00 | | |
| | | | | L | L | | | | -00 | The second liverage and the se | | |
| PARTNERSHIP | S & ACCREDITATION DIVISION (PAD) | Τ | T | T | I | <u> </u> | Si | UBTOTAL | 151,500.00 | 151,500.00 | -00 | |
| | meals during the Volunteer Leaders Association of | PAD | NP-53.9 - Small Value Procurement | 03/09/2023 | 03/14/2023 | 03/23/2023 | n/a | GoP | 126,000.00 | 126,000.00 | | |
| | Meals during the celebration of Filipino Food Month on April 14,2023 | PAD | NP-53.9 - Small Value Procurement | 03/09/2023 | 03/14/2023 | 03/27/2023 | n/a | GoP | 170,625.00 | 170,625.00 | | |
| | catering services including the provision of physical arrangement and other logistic during the ATI-Atihan 2023; Pistang Ani ng Bayan (Harvest Festival and Field Day) on May 31, 2023 Room Accommodation with Full Board Meal during | PAD-HVCDP | NP-53.9 - Small Value Procurement | 4/19/2023 | 04/25/2023 | 05/29/2023 | n/a | GoP | 90,000.00 | 90,000.00 | | |
| low | the Binhi ng Pag Asa Program (BPP) National Training of Trainers (TOT) on Leadership on May 9- 12, 2023 at CALABARZON | DAD DDD | NP-53.10 Lease of Real Property and Venue | n/a | n/a | 05/08/2023 | n/a | GoP | 280,000.00 | 280,000.00 | | |

| | | 700.000 | | Schedu | ile for Each P | Procurement A | ctivity | | Est | timated Budget (PhF | P) | Remarks (brief description of Program/Activity/Project) | |
|----------------|--|------------------|--|--|-----------------------------------|--------------------|---------------------|--------------------|-------------------------|-------------------------|-----|---|--|
| Code (PAP) | Procurement Program/Project | PMO/ End-User | Mode of Procurement | Advertisement /Posting of IB/REI | Submission/ Opening of Bids | Notice of Award | Contract Signing | Source of Funds | Total | MOOE | со | , | |
| | Meals during the ATI-Atihan 2023: Pistang Ani ng Bayan (Harvest Festival and Field Day) on May 31, 2023 | | NP-53.9 - Small Value Procurement | 05/24/2023 | 05/29/2023 | 05/30/2023 | n/a | GoP | 60,000.00 | 60,000.00 | | | |
| | Notarial Service | PAD-RBO | NP-53.9 - Small Value Procurement | n/a | n/a | n/a | n/a | GoP | 7,416.00 | 7,416.00 | | | |
| | Canopy Tent to be used during the ATI-Atihan 2023 | 1 | NP-53.9 - Small Value Procurement | 04/20/2023 | 04/25/2023 | 05/30/2023 | n/a | GoP | 173,400.00 | 173,400.00 | | | |
| | Supplies during the conduct of AECA on May 10- 12, 2023 * Customized Expanded tote Bag * Customized Working / Farm Clothes * Customized Visor Working Hat | PAD-Rice Fund | NP-53.9 - Small Value Procurement | n/a | n/a | n/a | n/a | GoP | 40,250.00 | 40,250.00 | | | |
| | | | | | | | | | -00 | | | | |
| POLICY PLANN | JING DIVISION | <u> </u> | | | | | S | UBTOTAL | 947,691.00 | 947,691.00 | -00 | | |
| OLIGIT IL III. | Bus Rental Services to transport participants during | | | | —— | | | | | | | | |
| | the Crafting of the Institute's Three Year | 555 | NP-53.9 - Small | | | 1 | | | | | | | |
| | 22, 2023 | PPD | Value Procurement | n/a | n/a | 06/16/2023 | n/a | GoP | 40,000.00 | 40,000.00 | | | |
| | Meals to be served during the arrival and departure of participants of the Workshop on the Crafting of the Institute's Three Year Development Plan (20241-20226) on June 19-June 22, 2023 | PPD | | n/a n/a | | 06/07/2023 | | GoP | 40,000.00 31,750.00 | 40,000.00 31,750.00 | | | |
| | Meals to be served during the arrival and departure of participants of the Workshop on the Crafting of the Institute's Three Year Development Plan (20241-20226) on June 19-June 22, 2023 Van Rental to be used to transport participants during the 2023 Midyear Performance Review on July 17 and 21 from Laoag International Airport to the Venue in Ilocos Norte vice versa | PPD PPD | Procurement NP-53.9 - Small Value | | n/a | 06/07/2023 | | | | | | | |
| | Meals to be served during the arrival and departure of participants of the Workshop on the Crafting of the Institute's Three Year Development Plan (20241-20226) on June 19-June 22, 2023 Van Rental to be used to transport participants during the 2023 Midyear Performance Review on July 17 and 21 from Laoag International Airport to the Venue in Ilocos Norte vice versa | PPD PPD | Procurement NP-53.9 - Small Value Procurement NP-53.9 - Small Value | n/a | n/a | 06/07/2023 | n/a n/a | GoP | 31,750.00 150,000.00 | 31,750.00 150,000.00 | | | |
| | Meals to be served during the arrival and departure of participants of the Workshop on the Crafting of the Institute's Three Year Development Plan (20241-20226) on June 19-June 22, 2023 Van Rental to be used to transport participants during the 2023 Midyear Performance Review on July 17 and 21 from Laoag International Airport to the Venue in Ilocos Norte vice versa | PPD PPD | Procurement NP-53.9 - Small Value Procurement NP-53.9 - Small Value | n/a 05/17/2023 | n/a 05/24/2023 | 06/07/2023 | n/a n/a | GoP | 31,750.00 | 31,750.00 | | | |

Prepared by:

KEMUEL M. BORROMEO Head, BAC Secretariat

Recommended by:

EDITHA S. VINUYA BAC Chairperson

Certified Funds Available/ Certified Appropriate Funds Available:

LEONILA D. CAIZ

Budget Officer

Approved by:

PREMELYN R. RECOTER, MNSA, CESO III
Director IV 7/28

SUPPLEMENTAL ANNUAL PROCUREMENT PLAN-COMMON SUPPLIES AND EQUIPMENT (APP-CSE) 2023 FORM First Semester (2023)

8. The SIGNED COPY of the APP-CSE must be scanned and saved as pdf format. The file in excel format should be submitted online using the Virtual Store (VS) facility at PhilGEPS website. (Only buyer coordinators will be allowed to upload APP-CSEs.)

9. An agency may revise its APP-CSE during the year if there will be changes in its requirements. However, it should submit an original APP-CSE within the prescribed deadline. Agency may follow the same procedure as indicated in No. 7 when submitting the revised copy. All requirements in excellent the quantities indicated in the original APP-CSE will not be served if not covered by a revised APP-CSE.

10. For further assistance/clarification, agencies may call the Marketing and Sales Division of the Procurement Service at telephone no. (02) 689-7750 local 4019.

Note: Consistent with Memorandum Circular No. 2019 -1 dated 03 September 2019, issued by AO 25, the APP-CSE for FY 2020 must be submitted on or before

Department/Bureau/Office: AGRICULTURAL TRAINING INSTITUTE Agency Account Code: D070 Contact Person: KEMUEL M. BORROMEO

Region: MAIN & NCR Organization Type: NATIONAL GOVERNMENT AGENCY (NGA) Position: Development Management Officer II
Address: ATI BUILDING, ELLIPTICAL ROAD, DILIMAN, QUEZON CITY E-mail: atibacsec@gmail.com

Telephone/Mobile Nos: 8929-8541

| | Item & Specifications | Unit of | | | | | | | | | | Monthly Quantity Requ | uiremen' | t | | | | | | | | | Total Quantity | | Total Amount |
|-------------|---|---------|-----|-----|----------|----|--------------|-------|-------|------|----|-----------------------|----------|-----|------|------|--------------|-----|-----|-------|----|--------------|----------------|------------|--------------|
| | Atem & Specifications | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | I May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | . Q3 | Q3 AMOUNT | Oct | Nov | / Dec | Q4 | Q4 AMOUNT | for the year | Catalogue | for the year |
| PART I. AV | VAILABLE AT PROCUREMENT SERVICE | STORES | | | A | | | | | | | | A | | | | | | | | | | | | |
| Common Off | ffice Supplies | | | A | A | | | | A | | | | A | | | | | A | | A | | | A | | |
| 1 | ID Holder w/ID Lace | pcs | | | | 0 | 0.00 | | 50 | | 50 | 7,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 50 | 140.00 | 7,000 |
| 2 | Whiteboard Marker | pcs | | | | 0 | 0.00 | | 10 | | 10 | 350.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 10 | 35.00 | 350 |
| 3 | Permanent Marker | pcs | | | | 0 | 0.00 | | 10 | | 10 | 350.00 | | | | 0 | 0.00 | | 200 | | 0 | 0.00 | 10 | 35.00 | 350 |
| 4 | Masking Tape (1" width, 5M long) | pcs | | | | 0 | 0.00 | | 10 | | 10 | 500.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 10 | 50.00 | 500 |
| 5 | 70% Isipropyl Alcohol (1 gallon) | gallon | | | | 0 | 0.00 | | 5 | | 5 | 2,800.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 5 | 560.00 | 2,800 |
| 6 | Alcohol Spraying Bottle (Plastic Bottle, 60ml capacity) | Bottle | | | | 0 | 0.00 | | 50 | | 50 | 4,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 50 | 80.00 | 4,000 |
| 7 | Corporate Jacket with RCMAS | | | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 0 | | |
| 8 | Promotional Polo Shirt for ATI-Atihan 2023 (for pax) | pcs | | | | 0 | 0.00 | 50 | | | 50 | 25,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 50 | 500.00 | 25,000 |
| 9 | Promotional Polo Shirt for ATI-Atihan 2023 (for Facilitator) | pcs | | | | 0 | 0.00 | 30 | | | 30 | 15,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 30 | 500.00 | 15,000 |
| 10 | Promotional Polo Shirt for Safari Bucket Hat for ATI-Atihan 2023 | pcs | | | | 0 | 0.00 | 80 | | | 80 | 16,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 80 | 200.00 | 16,000 |
| 11 | Promotional Arm Protector for ATI- Atihan 2023 | pcs | | | | 0 | 0.00 | 80 | | | 80 | 8,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 80 | 100.00 | 8,000 |
| 12 | Tarpaulin Printing | pcs | | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 0 | | |
| 13 | 8x16 ft | pcs | | | | 0 | 0.00 | 1 | | | 1 | 200.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 1 | 200.00 | 200 |
| 14 | 8x4 ft | pcs | | | | 0 | 0.00 | 5 | | | 5 | 4,500.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 5 | 900.00 | 4,500 |
| 15 | 2x3 ft | pcs | | | | 0 | 0.00 | 15 | | | 15 | 3,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 15 | 200.00 | 3,000 |
| 16 | Colorful Triangle Flag Pennant String Banner | pack | | | | 0 | 0.00 | 20 | | | 20 | 6,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 20 | 300.00 | 6,00 |
| 17 | Native Hat/ Sumbrero | pcs | | | | 0 | 0.00 | 25 | | | 25 | 5,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 25 | 200.00 | 5,00 |
| 18 | Fruit Market Basket | pcs | | | | 0 | 0.00 | 25 | | | 25 | 2,500.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 25 | 100.00 | 2,50 |
| 19 | Yard Pinwheel embelishment | pcs | | | | 0 | 0.00 | 15 | | | 15 | 1,500.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 15 | 100.00 | 1,50 |
| 20 | Geena Silk Cloth | pcs | | | | 0 | 0.00 | 15 | | | 15 | 900.00 | ' | | | 0 | 0.00 | | | | 0 | 0.00 | 15 | 60.00 | 90 |
| 21 | Illustration Board | pcs | | | | 0 | 0.00 | 20 | | | 20 | 1,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 20 | 50.00 | 1,00 |
| 22 | Oil Pastel | pcs | | | | 0 | 0.00 | 20 | | | 20 | 3,000.00 | | | | 0 | 0.00 | | | 1 | 0 | 0.00 | 20 | 150.00 | 3,00 |
| 23 | Ribbon for ribbon cutting events | pcs | | | | 0 | 0.00 | 1 | | | 1 | 500.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 1 | 500.00 | 5 |
| 24 | Adobe Natural Stepping Stones | pcs | | 1 | † | 0 | 0.00 | 50 | | | 50 | 15,000.00 | | | | 0 | 0.00 | | | + | 0 | 0.00 | 50 | 300.00 | 15,00 |
| 25 | No-dig garden Landscape Edging Border | pcs | | | | 0 | 0.00 | 4 | | | 4 | 8,000.00 | + | | | 0 | 0.00 | | 1 | | 0 | 0.00 | 4 | 2,000.00 | 8,00 |
| 26 | Hydraulic Programmed Paper Cutter Guillotine with System Calibration Shredding Mechnanism | unit | | | 1 | 1 | 800,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 1 | 800,000.00 | 800,00 |
| 27 | Flatbed Scanner | unit | | | | 0 | 0.00 | 1 | | | 1 | 85,000.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 1 | 85,000.00 | 85,00 |
| 28 | 4 Layers Steel Cabinet w/ Digital Safe Vault | unit | | | | 0 | 0.00 | 1 | | 1 | 1 | 45,000.00 | | | | 0 | 0.00 | 1 | | + | 1 | 45,000.00 |) 2 | 45,000.00 | 90,00 |
| 29 | Your | unit | | | | 0 | 0.00 | _ | | + | 0 | 0.00 | + | | | 0 | 0.00 | 1 | | 1 | 1 | 6,300.00 | 1 | 6,300.00 | |
| ICT Equipme | nent and Accessories and Supplies | | | A | A | | A | | | A | | | A | | | | A MARSS | ATT | A | A | A | | A | | |
| 1 | Laptop Computer (Executive with UNIX Based Operating System) | unit | | | | 0 | 0.00 | | | 4 | 4 | 380,000.00 | | | | 0 | 0.00 | | | | | 0.00 | 4 | 95,000.00 | 380,00 |

| | Item & Specifications | Unit of | | Monthly Quantity Requirement | | | | | | | | | | | | | | | Total Quantity | ity Price | Total Amount | | | | |
|--|---|--------------|------------|--|----------|---------|--------------|--|-------|-------------------|----|--|---------|------------|----------|----------|--|-------|----------------|-----------|--------------|--------------|--------------|------------|--|
| | | Measure | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | t Q3 | EQ TRUOMA | T Oct | ct Nov | v Dec | ec Q4 | Q4 AMOUNT | for the year | | for the year |
| 2 | Video Conferencing Camera, Microphone and Speaker | unit | | | | 0 | 0.00 | | | 1 | 1 | 170,000.00 | | | | 0 | 0.00 | - | | | 0 | 0.00 | 1 | 170,000.00 | 170,00 |
| 3 | Desktop | unit | | | 10 | 10 | 650,000.00 | 1 | | 1 | 0 | 0.00 | | | | 0 | 0.00 | | | 1_ | 0 | 0.00 | 10 | 65,000.00 | 650,00 |
| 4 | Laptop | unit | | | 11 | 11 | 715,000.00 | , 1 | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 11 | 65,000.00 | 715,00 |
| 5 | Printer | unit | | | 5 | 5 | 250,000.00 | ٠ | | | 0 | 0.00 | | | | 0 | 0.00 | 1 | | 1 | 0 | 0.00 | 5 | 50,000.00 | 250,00 |
| 6 | Sharp model BP-30C25Y | pcs | | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 0 | 5,397.00 | |
| 7 | BP-FT30BA | pcs | | | 3 | 3 | 29,061.00 | / | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 3 | 9,687.00 | 29,06 |
| 8 | BP-FT30CA | pcs | | | 3 | 3 | 29,061.00 | 4 | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 3 | 9,687.00 | 29,06 |
| 9 | BP-FT30MA | pcs | | | 3 | 3 | 29,061.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 1 | | | 0 | 0.00 | 3 | 9,687.00 | 29,06 |
| 10 | BP-FT30YA | pcs | | | 3 | 3 | 29,061.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 3 | 9,687.00 | 29,06 |
| 11 | Genuine Canon Ink GI 790 (BK.C.M.Y) | pcs | | | | 0 | 0.00 | 9 | | 1 | 9 | 8,955.00 | | | | 0 | 0.00 | + | 1 | 1 | 0 | 0.00 | 9 | 995.00 | 8,95 |
| 12 | Gunuine Brother LC462 Ink Cartridge | unit | | | | 0 | 0.00 | 5 | | | 5 | 15,000.00 | - | | | 0 | 0.00 | | | + | 0 | 0.00 | 5 | 3,000.00 | 15,00 |
| 13 | Original Eppson Maintenance Box T6714 | unit | | | | 0 | 0.00 | | | | 0 | 0.00 | | | 1 | 0 | 0.00 | | 1 | + | 0 | 0.00 | 0 | | |
| | | | | A SOUTH | A | 0 | 0.00 | 4 100 | | | | | | 1000 | | A | A DESCRIPTION OF THE PROPERTY | 4 | | | | | As a second | | 3,416,59 |
| | | | The second | A SERVICE OF THE PARTY OF THE P | A | | | | | | | AND THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED | | | | | | A | A | | | | | | |
| | | | TART II | CTUE | | | | | | | | | | | | | | | | | | | | | |
| | Round Trip Ticket for Official Travel | T T | PARI II. | OTHER | ITEMS IN | OT AVAL | | | REGUI | LARLY | T | ASED FROM OTHER | SOURCES | (Note: Pie | ease ind | licate r | price of its | ems) | | | | | | | 1/2/18/20/20/20/20/20/20/20/20/20/20/20/20/20/ |
| 1 | of ATI Director | pax | | | 2 | 2 | 150,000.00 | ' | | | 0 | 0.00 | | | | 0 | 0.00 | | | | 0 | 0.00 | 2 | 75,000.00 | 150,00 |
| | | | | | A | | | | | | | | | | AL STATE | | | | | | | | | | |
| A. TOTAL | | | | A | A | | | A | | | | | | | A | A | A | A | ANY | A | A | A | P | | 6,833,198 |
| (10% of TOT | | | | | | | | | | | | | | | | A | | A | A | A | A | | P | | 683,319 |
| C. ADDITION AND FREIGHT vehicle and o | NAL PROVISION FOR TRANSPORT IT COST (If applicable for motor other items) | | | | | | | | | | | | | | | | | | A | | | | | | |
| D. GRAND TO | OTAL (A + B+ C) | | | A | A | | | 1 | | | | | | | A | 137 | A STATE OF THE STA | A | AT | 47 | A | A | P | | 7,516,51 |
| E. APPROVED In Figures an | D BUDGET BY THE AGENCY HEAD nd Words: | | | | | | | | | | | | | | | | | A | A | | | | P | | |
| - | CASH REQUIREMENTS | | | | | | | | | | | | | | | | | A | 4 | 4 | | | 9 | | |
| _ | at Procurement Service Stores | | | | | | | - | | | | | | | | | | 4 | | | 4 | | - | | |
| The state of the s | ns not available at PS but regular purchased | d from other | ar . | | | | | - | | | | *************************************** | | | | | | _ | | | | - | P | | |
| TOTAL MONTHLY CASH REQUIREMENTS | | | 1 | | , | | | 1 | | · · · · · · · · · | | | | | | | | - | | | | | P | | |
| | cv must nut the monthly requiremen | | | | | | , | | | ' | | | | | | | | | | | | | r | | |

*Agency must put the monthly requirement for air tickets both local and international.

We hereby warrant that the total amount reflected in this Annual Supplies/ Equipment Procurement Plan to procure the listed common-use supplies, materials and equipment has been included in or is within our approved budget for the year.

Prepared by:

KEMUEL M. BORROMEO Member, BAC Secretariat

Recommended by:

Approved by:

RÉMELYN R. RECOTER, MNSA. CESO III

Director IV 7/28

Certified Funds Available / Certified Appropriate Funds Available: